

ORIOINAZ

SPECIAL PERMIT APPLICATION

Planning & Zoning Commission
Easton, Connecticut 06612

Application Number SP-21-03

Location of Property – Street & Number 467 Judd Rd.

Assessor's Map No. 3768B

Parcel No. 3768B 15 B

Applicant Gregory Albright Owner James Wright

Address 68 Gold St, Agawam, MA 01001 Address 467 Judd Rd., Easton, CT 06612
(forward notice)

Engineer. _____ Surveyor _____

Type of Sewage Disposal Septic Type of Water Supply Well

Zoning District R3

Number of Feet of New Road Construction (if required) _____

Wetland: Does this application require a permit from the Inland Wetlands Agency: Yes / NO

Notice: If a wetland permit is required, this application will not be acted upon until the wetland permit is obtained.

This applicant understands that this application is to be considered complete only when all information and maps are submitted in accordance with Section 8400 of the Zoning Regulations of the Town of Easton, Connecticut. Failure to submit a complete application and maps may result in denial of the application by the Commission.

Signature of Record Owner James Wright Sandra Wright
(203) 395-1289
Telephone

Signature of Applicant Gregory Albright (413) 391-6196
Telephone

Application and Documents Submitted: Date: 1/10/22

By: [Signature]
For the Commission

SPECIAL PERMIT PLAN CHECKLIST

Location of existing and proposed :

Buildings

Uses

Parking Areas

Traffic access and circulation drives

Open spaces

Landscaping

Topography (including regraded contours)

Leaching fields and Sewage disposal system

Signs

Exterior lighting

Special Features

Information about neighboring properties

**APPLICATION
FOR
DETERMINATION OF WETLAND IMPACT**

Note: Connecticut General Statutes require that the applicant for a project which involves land regulated as wetland or watercourse shall submit an application to the Town Inland Wetlands & Watercourses Agency, not later than the date of submission of the Zoning application to the Planning and Zoning Commission, to determine the impact of the proposed activity on wetlands and watercourses on or adjacent to the property.

To: Inland Wetlands & Watercourses Agency,
Town of Easton Conservation Commission

Date: 12/29/2021

Location of Property: 467 Judd Road Easton CT

Owner(s) of Record: (Name) James + Sandra Wright

(Address) 467- Judd Road Easton CT 06612

(Telephone/FAX/E-MAIL) H 203-268-7933 C 203-395-1289
F 203 452 0612 Jamesfwrightllc@yahoo.com

Applicant(s): (Name)

(Address)

(Telephone/FAX/E-MAIL)

Title of Zoning Project (Application Must Include Application Form and

Drawings of the Proposed Plans

A written statement from the Conservation Commission (IWWC) regarding potential wetland/watercourse impacts and the applicability of the Inland Wetlands & Watercourses Regulations to the proposed development must be submitted to the Planning and Zoning Commission for the zoning application to be considered complete.

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FOR
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To: Inland Wetlands & Watercourses Agency,
Town of Easton Conservation Commission

Date: 11/17/21

Location of Property: 467 Judd Rd., Easton, CT 06612

Owner(s) of Record: (Name) James Wright

(Address) 467 Judd Rd., Easton, CT 06612

(Telephone//E-MAIL) (203) 395-1289

Applicant(s): (Name) Gregory Albright

(Address) 68 Gold St, Agawam, MA 01001

(Telephone/FAX/E-MAIL) (413) 391-6196 - permitsct@freedomforever.com

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November 30, 2020

Christine Halloran
Town Clerk-Town of Easton
225 Center Road
Easton, Ct. 06612

Dear Ms. Halloran:

This letter is to inform you that the Planning and Zoning Commission of the Town of Easton at its regular meeting of November 30, 2020 adopted the following calendar for its regularly scheduled meetings for the year 2021. Meetings were scheduled for the **second and fourth Mondays of the month, at 7:00 p.m.**, except as noted below. All meetings will be in Conference Room A of the Easton Town Hall unless over-capacity attendance is anticipated, in which case the alternative location will be posted at the Town Hall.

Jan. 11, 2021*

Jan. 25,
Feb. 8,
Feb. 22,
Mar. 8,
Mar. 22,
Apr. 12,*
Apr. 26,
May 10,
May 24, (May 31st is Memorial Day)
June 14,
June 28,

July 12, 2021*

July 26,
Aug 9,
Aug. 23,
Sept. 13, (September 6th is Labor Day)
Sept. 27,
Oct. 18, (October 11th is Columbus Day)*
Oct. 25,
Nov. 8, (11/11 is Veterans' Day which is on Thurs.)
Nov. 22, (11/26 is Thanksgiving)
Dec. 13,
Dec. 20, (December 25th is Christmas)

*** The above noted meetings are reserved for the Commission's discussion of Planning issues. Applications and other routine matters will not be scheduled for these meetings unless an emergency or legal deadline for decision intervenes.**

If this schedule changes for any reason you will be given the proper notice within the given time period as in compliance with the Freedom of Information Act.

Thank you for your kindness in posting this information.

Very truly yours,
PLANNING AND ZONING COMMISSION

Robert Maquat, Chairman
RM/ma

cc: Selectmen, Town Engineer, Commission members, Receptionist, LUD, ZEO, daybook



11/11/2021

FREEDOM FOREVER LLC
43445 Business Park Dr Suite 110
Temecula, CA 92590

Reference: JAMES WRIGHT, 467 JUDD RD, EASTON, CT 06612

To Whom It May Concern:

The following calculations are for the structural engineering design of the PV ground mount racking and are valid only for the structural information referenced in the stamped plan set. The verification of such info is the responsibility of others. All PV mounting equipment shall be designed and installed per manufacturer's approved installation specifications.

Limitations

Installation of the solar panels must be performed in accordance with manufacturer recommendations. All work performed must be in accordance with accepted industry-wide methods and applicable safety standards. The contractor shall notify the consultant should any damage, deterioration or discrepancies between the as-built condition of the structure and the condition described in this letter be found. The use of solar panel support span tables provided by others is allowed only where the building type, site conditions, site-specific design parameters, and solar panel configuration match the description of the span tables. The design of the solar panel racking (mounts, ballast, rails, etc.) and electrical engineering are out of the scope of this work. Consultant assumes no responsibility for improper installation of the solar array.

The evaluation of the raking system was performed and is only valid for IronRidge® products as referenced on the stamped plans and listed on <https://www.ironridge.com/>.

If you have any questions, don't hesitate to contact.



1960 Chicago Ave, Suite D15, Riverside CA 92507
www.currentrenewableseng.com | 951.254.5655
Integrity | Professionalism | Customer Experience



Design Codes and Guidelines:

1. 2018 IBC.
2. ASCE (2016). "Minimum Design Loads for Buildings and Other Structures. ASCE/SEI Standard 7-16."

Design parameters:

Risk Category: I
Design wind speed: 110 mph
Wind exposure category: B
Ground snow load: 30 psf
Soil Class: 4

Racking System Check:

The racking system used is the 4-Module IronRidge® ground mount system. The design specifications are checked against certification letters provided on <https://www.ironridge.com/>. Certification letter for 4-Module IronRidge® racking systems in California along with relevant figures and tables are shown in Attachment 1.

For this project 2" unbraced pipe frame is used.

Pier Spacing

N-S direction

The pier spacing of 90" is given in drawing EX-001 in Attachment 1 for the 4-Module IronRidge® ground mount system. For this project the same spacing as given in the IronRidge® certification is used in the N-S direction.

Use 7' 6" pier spacing in the N-S direction.

E-W direction

The maximum allowable pier spacing for wind speed of 110 mph, exposure B, snow load of 30 psf, and slope of 15 degrees (parallel to the grade) is given as 87" in Attachment 1. For this projects, pier spacing of 87" in E-W is used.

Use 7'-3" pier spacin'g in the E-W direction.



Foundation Design

The minimum foundation depth for wind speed of 110 mph, exposure B, slope of 15°, and pier diameter of 12" is given as 48" in Attachment 1.

Use pier diameter of 12" with minimum foundation depth of 48".



Attachment 1

IronRidge® Racking System-Certification Letter



Starling Madison Lofquist, Inc.

Consulting Structural and Forensic Engineers

5224 South 39th Street, Phoenix, Arizona 85040
tel: (602) 438-2500 fax: (602) 438-2505 ROC#291316 www.smleng.com

IronRidge
28357 Industrial Boulevard
Hayward, CA 94545

July 1, 2019
Page 1 of 52

Attn: Mr. Corey Geiger, VP New Markets, IronRidge Inc.

Subject: Ground Mounting System – Structural Analysis – 4 Module (XR1000)

Dear Sir:

We have analyzed the subject ground mounted structure and determined that it is in compliance with the applicable sections of the following Reference Documents:

Codes: ASCE/SEI 7-10 Min. Design Loads for Buildings & Other Structures
ASCE/SEI 7-16 Min. Design Loads for Buildings & Other Structures
International Building Code, 2015 Edition
International Building Code, 2018 Edition
Other: AC428, Acceptance Criteria for Modular Framing Systems Used to Support PV
Modules, dated Effective November 1, 2012 by ICC-ES
Aluminum Design Manual, 2015 Edition
IronRidge Exhibit EX-0001

The structure is a simple column (pier) and beam (cross pipe) system. The piers & cross pipes are ASTM A53 Grade B standard weight (schedule 40) steel pipes or Allied Mechanical Tubing. Please refer to Exhibit EX-0001 for approved pipe geometry and material properties. The tops of the piers are connected in the E-W direction by the cross pipes which cantilever over and extend past the end piers. The cross pipes are connected by proprietary IronRidge XR1000 Rails spanning up and down the slope which cantilever over and extend past the top and bottom cross pipes. There are typically two rails per column of modules. The modules are clamped to the rails by the IronRidge Module Mounting Clamps as shown in the attached Exhibit.

Gravity loads are transferred to the piers and foundations by the rails and cross pipes acting as simple beams. For lateral loads the system is either a cantilever structure or, when diagonal braces are provided, a braced frame. The effect of seismic loads (for all design categories A-F) have been determined to be less than the effect due to wind loads in all load conditions and combinations.

The pier spacing in the N-S direction is 7'-6". The pier spacing in the E-W direction is selected from load tables determined by the structural design for the specified slope, wind load, and snow load. The governing criteria for the pier spacing is either the spanning capacity of the cross pipes or the cantilever capacity of the pier. Simplified Load Tables 1A-F & 2A-F are included herein for reference.

More comprehensive information covering all load combinations is available at the IronRidge website, IronRidge.com.

Starling Madison Lofquist, Inc.

Consulting Structural and Forensic Engineers



IronRidge
 Mr. Corey Geiger
 Ground Mounting System – Structural Analysis – 4 Module (XR1000)

July 1, 2019
 Page 2 of 52

Table 1A - MAXIMUM PIER SPACING (in)

2" Unbraced Pipe Frame	Snow	Slope (deg)									
		0	5	10	15	20	25	30	35	40	45
Wind Speed & Exposure Category	psf										
100 mph Exposure B	0	128	128	125	122	116	92	68	57	49	41
	10	113	113	112	110	109	92	68	57	49	41
	20	96	96	96	95	96	92	68	57	49	41
	30	90	90	90	90	91	92	68	57	49	41
	40	82	82	82	82	84	85	68	57	49	41
	50	75	75	75	76	78	81	68	57	49	41
105 mph Exposure B	0	128	128	120	117	111	84	61	52	44	38
	10	113	113	109	108	106	84	61	52	44	38
	20	96	96	94	94	94	84	61	52	44	38
	30	90	90	88	88	89	84	61	52	44	38
	40	82	82	81	81	83	84	61	52	44	38
	50	75	75	75	75	77	80	61	52	44	38
110 mph Exposure B	0	128	128	116	113	107	76	56	47	40	34
	10	113	113	107	105	103	76	56	47	40	34
	20	96	96	93	92	92	76	56	47	40	34
	30	90	90	87	87	87	76	56	47	40	34
	40	82	82	80	80	81	76	56	47	40	34
	50	75	75	75	74	76	76	56	47	40	34
120 mph Exposure B	0	123	126	108	105	92	64	47	40	34	29
	10	110	112	102	100	92	64	47	40	34	29
	20	95	96	89	89	88	64	47	40	34	29
	30	89	90	84	84	84	64	47	40	34	29
	40	81	82	78	78	79	64	47	40	34	29
	50	75	75	73	73	74	64	47	40	34	29
130 mph Exposure B	0	115	118	101	98	79	55	40	34	29	25
	10	106	108	97	95	79	55	40	34	29	25
	20	92	93	86	85	79	55	40	34	29	25
	30	86	88	82	81	79	55	40	34	29	25
	40	80	80	76	75	76	55	40	34	29	25
	50	74	75	71	71	72	55	40	34	29	25
140 mph Exposure B	0	108	111	95	92	68	47	35	29	25	21
	10	102	104	93	91	68	47	35	29	25	21
	20	89	90	83	82	68	47	35	29	25	21
	30	84	85	79	78	68	47	35	29	25	21
	40	78	79	74	73	68	47	35	29	25	21
	50	73	73	69	69	68	47	35	29	25	21
150 mph Exposure B	0	102	105	89	86	59	41	30	25	22	18
	10	98	100	89	86	59	41	30	25	22	18
	20	87	88	80	79	59	41	30	25	22	18
	30	82	83	77	76	59	41	30	25	22	18
	40	76	77	72	71	59	41	30	25	22	18
	50	73	73	69	69	68	47	35	29	25	21
160 mph Exposure B	0	97	100	84	81	52	36	26	22	19	16
	10	94	96	84	81	52	36	26	22	19	16
	20	84	85	77	76	52	36	26	22	19	16
	30	80	81	74	73	52	36	26	22	19	16
	40	74	75	70	69	52	36	26	22	19	16
	50	73	73	69	69	68	47	35	29	25	21

Notes: see page 14



IronRidge
 Mr. Corey Geiger
 Ground Mounting System – Structural Analysis – 4 Module (XR1000)

July 1, 2019
 Page 40 of 52

Soil Class 4											
Table 3A - MINIMUM FOUNDATION DEPTHS (in)											
2" Pipe Frame Unbraced	Pier Dia (in)	Slope (deg)									
		0	5	10	15	20	25	30	35	40	45
100 mph Exposure B	12	36	36	36	42	54	54	54	54	54	54
	16	36	36	36	42	48	48	48	48	48	48
	20	36	36	36	36	42	48	48	48	48	48
	24	36	36	36	36	42	42	42	42	42	*
105 mph Exposure B	12	36	36	36	48	54	54	54	54	54	54
	16	36	36	36	42	48	48	48	48	48	48
	20	36	36	36	36	42	48	48	48	48	*
	24	36	36	36	36	42	42	42	42	*	*
110 mph Exposure B	12	36	36	36	48	54	54	54	54	54	54
	16	36	36	36	42	48	48	48	48	48	48
	20	36	36	36	36	42	48	48	48	48	*
	24	36	36	36	36	42	42	42	*	*	*
120 mph Exposure B	12	36	36	36	48	54	54	54	54	54	54
	16	36	36	36	42	48	48	48	48	48	*
	20	36	36	36	42	48	48	48	*	*	*
	24	36	36	36	36	42	42	*	*	*	*
130 mph Exposure B	12	36	36	42	48	54	54	54	54	54	54
	16	36	36	36	48	48	48	48	48	*	*
	20	36	36	36	42	48	48	48	*	*	*
	24	36	36	36	36	42	42	*	*	*	*
140 mph Exposure B	12	36	36	42	54	54	54	54	54	54	*
	16	36	36	36	48	48	48	48	*	*	*
	20	36	36	36	42	48	48	*	*	*	*
	24	36	36	36	42	42	*	*	*	*	*
150 mph Exposure B	12	36	42	42	54	54	54	54	54	*	*
	16	36	36	36	48	48	48	*	*	*	*
	20	36	36	36	42	48	48	*	*	*	*
	24	36	36	36	42	42	*	*	*	*	*
160 mph Exposure B	12	36	42	42	54	54	54	54	*	*	*
	16	36	36	42	48	48	48	*	*	*	*
	20	36	36	36	48	48	*	*	*	*	*
	24	36	36	36	42	42	*	*	*	*	*

Notes: see page 52



IronRidge
Mr. Corey Geiger
Ground Mounting System – Structural Analysis – 4 Module (XR1000)

July 1, 2019
Page 52 of 52

Notes for Tables 3 & 4:

1. Concrete Weight = 145 pcf / $f'c = 2500$ psi
2. Provide Air Entraining Admixture for freeze and thaw cycles as required for colder climates.
3. Skin Friction per 2018 IBC & 2015 IBC 1810.3.3.1.4 & 5
4. Top 1'-0" of soil neglected for Skin Friction
5. Snow Load = 0 psf – tabulated values are conservative for Snow Loads > 0 psf
6. * indicates special foundation required. Contact IronRidge
7. Resistance to corrosion and/or sulfate attack, along with possible adverse effects due to expansive soils has not been considered in these foundation recommendations. SML Engineers assumes no liability with regard to these items.
8. Soil classification is to be determined and verified by the end user of this certification letter.

The analysis assumes that the array, including the connections and associated hardware, are installed in a workmanlike manner in accordance with the IronRidge Ground Mount Installation Manual and generally accepted standards of construction practice. Verification of PV Module capacity to support the loads associated with the given array shall be the responsibility of the Contractor or Owner and not IronRidge or Starling Madison Lofquist.

Please feel free to contact me at your convenience if you have any questions.

Respectfully yours,

Tres Warner, P.E.
Design Division Manager



Tres J
Warner

Digitally signed by Tres J
Warner
DN: c=US, o=Starling
Madison Lofquist Inc,
ou=A01410C0000016D072
1771F00005115, cn=Tres J
Warner
Date: 2020.01.30 14:57:52
-07'00'

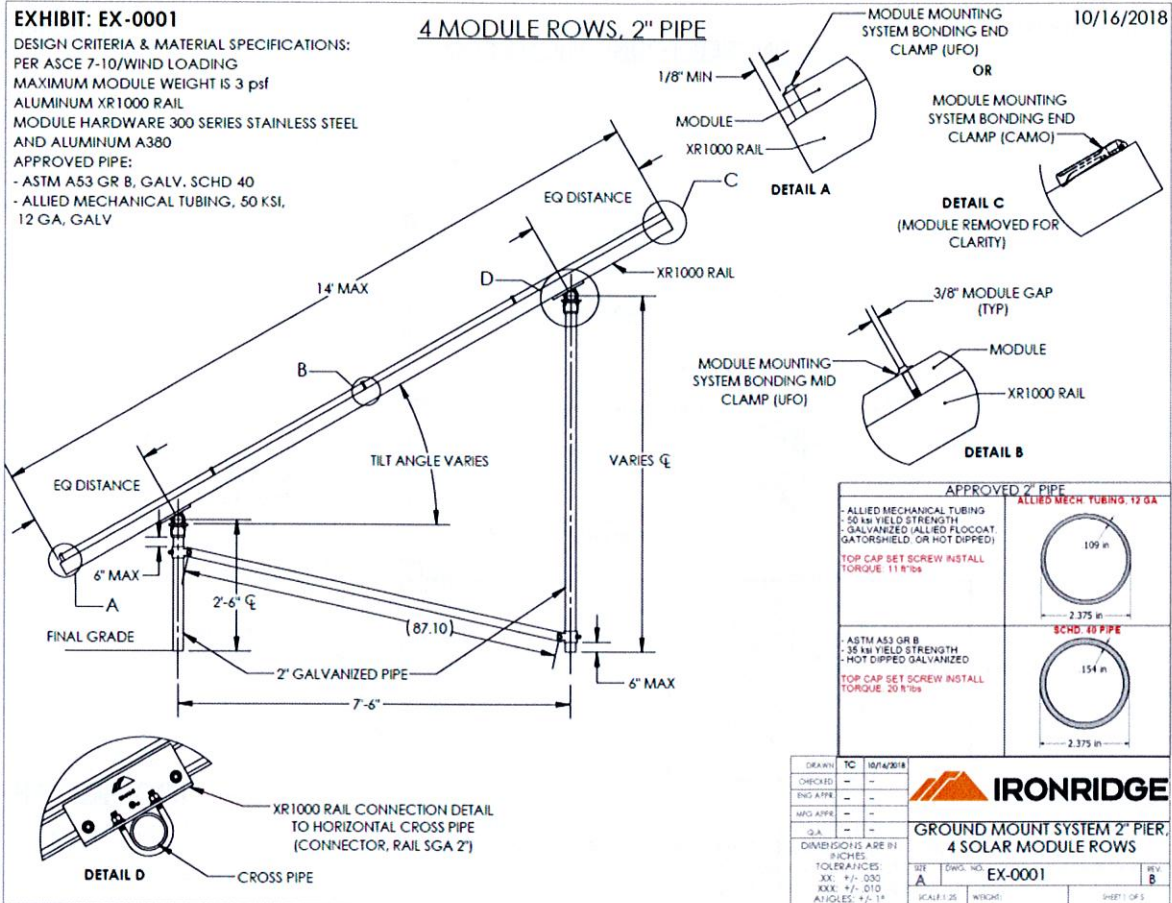
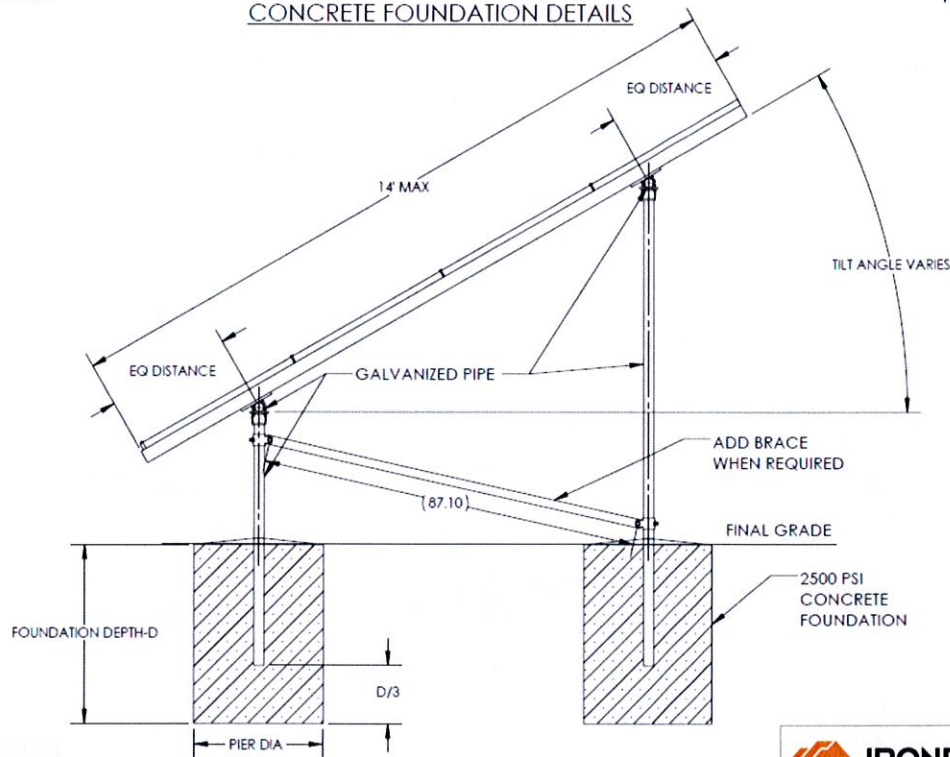


EXHIBIT: EX-0001


CONCRETE FOUNDATION DETAILS

10/16/2018



NOTE:

THE ATTACHED SPAN TABLES ARE BASED ON USING DRILLED CAST-IN-PLACE CONCRETE PIER FOUNDATION SYSTEM. OTHER FOUNDATION SYSTEMS (EG. SCREW ANCHORS, DRIVEN PIERS) ARE PERMISSIBLE BUT MAY REQUIRE ADDITIONAL BRACING AND/OR REDUCED SPAN. PLEASE CONTACT IRONRIDGE FOR MORE INFORMATION.

	
GROUND MOUNT SYSTEM, 4 SOLAR MODULE ROWS	
SHEET A	PROJECT NO. EX-0001
SCALE: 1/2" = 1'-0"	DATE: 10/16/2018



Issued: 6/30/2021

Expiration: 12/31/2021

FEIN: 83-4376703

CT HIC Number: HIC.0658962

License Number: ELC.0205093-E1

To Whom It May Concern:

Akiva Miller is hereby authorized to submit/pick-up permits, obtain business licenses, and perform all other duties and tasks necessary to accomplish the said purpose with the local jurisdiction as a representative of Freedom Forever Connecticut, LLC.

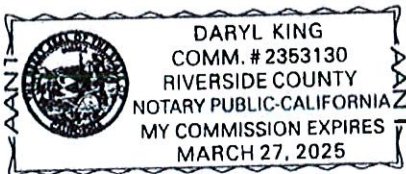
Should you have any questions, please contact me at your convenience.

Thank you,

[Handwritten signature of Greg Albright]

Greg Albright
President, Freedom Forever Connecticut, LLC
43445 Business Park Dr., Ste 110
Temecula, CA 92590
(951) 326-0277

licenses@freedomforever.com



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Riverside, ss.
On June 30, 2021, before me Daryl King,

Notary Public, personally appeared Greg Albright who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary Signature [Handwritten signature]



To whom it may concern,

This letter is to certify that, to the best of our knowledge, the ground mount solar project at 467 Judd Rd complies with Section 8440's Special Permit Criteria, Items 1 through 6 (Items 7 through 12 appear to be duplicates of 1 through 6.)

1. This project will not generate any increased traffic or parking demand.
2. The property has septic and a well, and it is our understanding that these features meet regulations.
3. The project will have adequate accessibility for any future maintenance.
4. The proposed structure will not cause any unreasonable disruption to the peace and tranquility of the surrounding area.
5. The project should be in line with the goals of the Plan of Conservation and Development.
6. This project will have a low impact on the surrounding neighborhood and will not require much, if any, mitigation.

Freedom Forever Connecticut LLC
68 Gold St,
Agawam, MA 01001



To whom it may concern,

Please find residential solar permit application package for James Wright of 467 Judd Rd., Easton, CT 06612.

In this package please find:

- Special Permit Application Packet
- 8 Hard Copies of Plans
- 8 Hard Copies of Licenses and Other Documentation
- 1 Flash Drive Containing Digital Documents
- Addressed Envelopes to Surrounding Neighbors w/ Receipts
- Application Fee

Thank you!

Please reach out if you need any additional information.

Permit Coordinator: (413) 391-6196

Permit Email: permitsct@freedomforever.com

Coordinator Email: lcowell@freedomforever.com

Permit Tech Email: amiller@freedomforever.com

Number of bedrooms in dwelling 5

1. Required square footage of proposed sewage system 225 square feet.
2. Actual square feet of installed leaching area 225 square feet.
3. Capacity of installed septic tank is 1,250 gallons.
4. Depth from finished grade to manholes of tank 12".
5. Has suitable reserve area with required square footage been set aside for future use? yes
Show area on front page.
6. Minimum distance between building foundation and edge of leaching system 35'+ feet.
7. Minimum distance between building foundation and septic tank 50'+ feet.
8. Is building connected to public water supply? NO
9. Minimum distance between sewage system and nearest well 75' feet.
10. Minimum distance between edge of leaching system and property borders 100'+ feet.
11. Are all sections of the sewage system at least 50 feet away from any neighboring dwellings?
yes
12. Were all distribution box outlets level according to water test? yes
13. Was leaching system surrounded with required amount of stone? yes
14. What type of pipe was used from building foundation to septic tank? C-900
15. Was there a deviation from original planned system? NO If so, please explain why below.

LEACHING SYSTEM

Description 152' 30" T-P Galleries 15 cc

Effective area 225 square feet Required effective area 225 square feet

Spacing between units 15' square feet 100% reserve area provided yes

Bottom of leaching system 38" inches below final grade.

Pumping required NO Curtain drain required NO

Serial distribution yes Level system NO

The undersigned installer hereby certifies that this private subsurface sewage disposal system conforms to all applicable state and local codes and ordinances and that the information supplied is substantially correct.

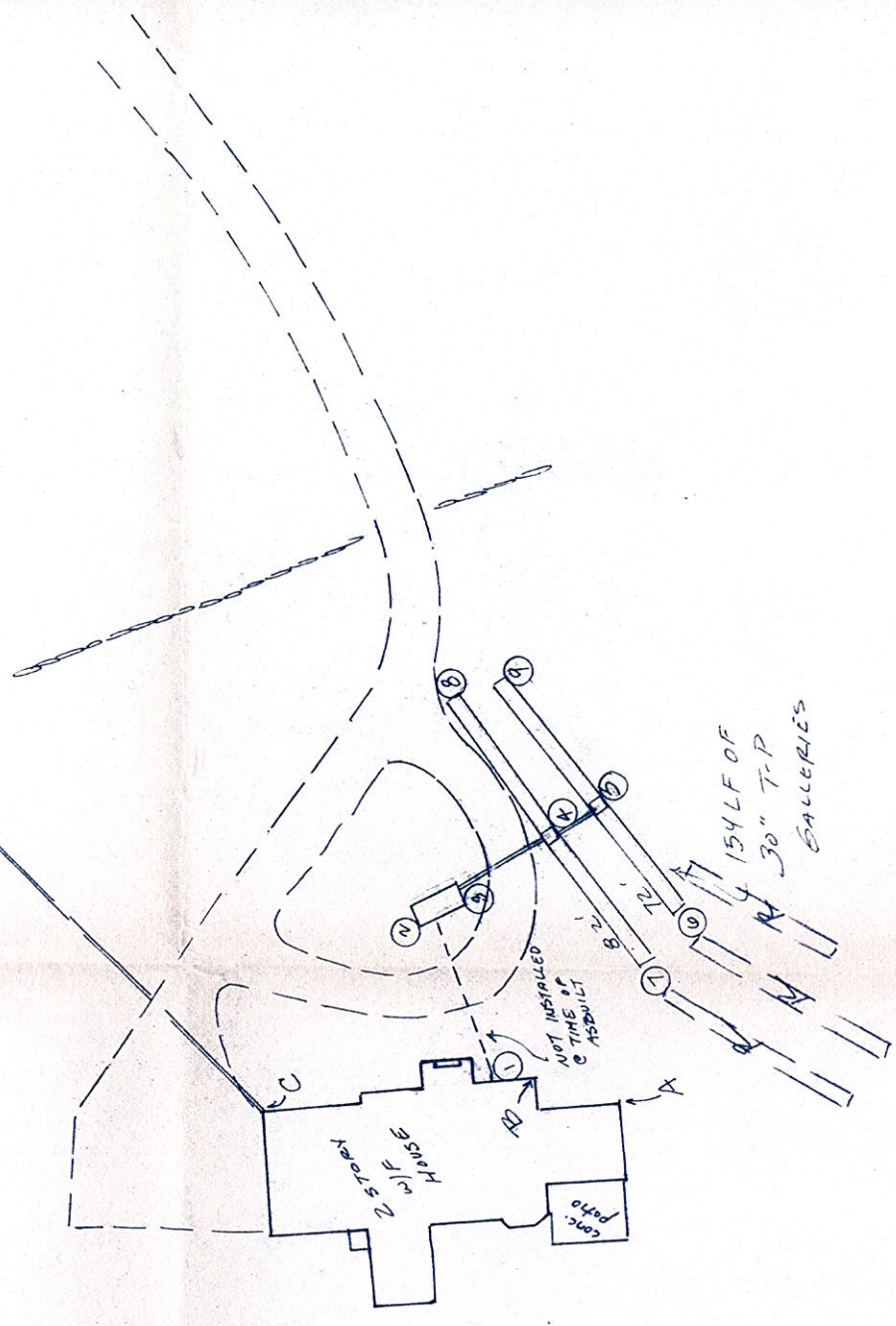
SIGNED: James F Wright License # 002984 Date Jan 16, 1998
(INSTALLER)

INSPECTED BY: Gally Edwards
Health Officer, Town of Easton

NAME OF CONTRACTOR ERECTING BUILDING: _____

NAME OF PROPERTY OWNER: Sandra K Wright

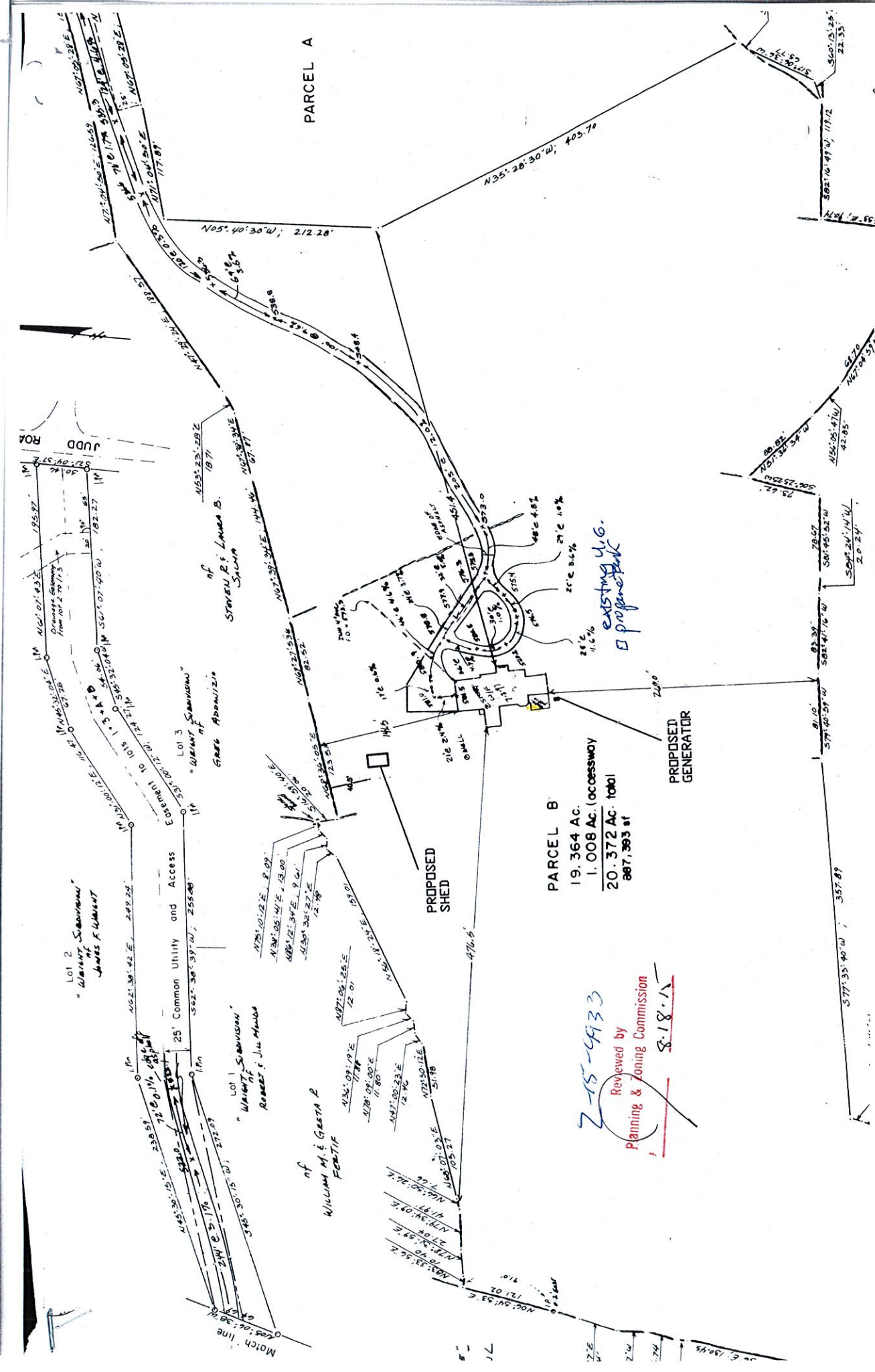
1 1/4" PVC
FOOTING
DRAINS
5723



154 LF OF
30" T-P
GALLERIES

NOT INSTALLED
@ TIME OF
ABUILD

WELL



PARCEL B
 19.364 Ac.
 1.008 Ac. (accessway)
 20.372 Ac. total
 887,393 sq ft

PROPOSED SHED

PROPOSED GENERATOR

Z-15-4933
 Reviewed by
 Planning & Zoning Commission
 8-18-15

Bldg. permit # 7145



STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION
REAL ESTATE & PROFESSIONAL TRADES DIVISION
WELL DRILLING COMPLETION REPORT
165 Capitol Avenue, Hartford, Connecticut 06106

Do NOT fill in
STATE WELL NO.
OTHER NO.

OWNER	NAME <u>Jim Wright</u>		ADDRESS <u>47 Ridgeline Rd, Easton CT 06612</u>	
LOCATION OF WELL	<u>Judd Rd</u> <small>(No. & Street)</small>		<u>Easton</u> <small>(Town)</small>	
	<u>467</u> <small>(Lot Number)</small>			
PROPOSED USE OF WELL	<input checked="" type="checkbox"/> DOMESTIC	<input type="checkbox"/> BUSINESS ESTABLISHMENT	<input type="checkbox"/> FARM	<input type="checkbox"/> TEST WELL
	<input type="checkbox"/> PUBLIC SUPPLY	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> AIR CONDITIONING	<input type="checkbox"/> OTHER (Specify)
DRILLING EQUIPMENT	<input type="checkbox"/> ROTARY	<input checked="" type="checkbox"/> COMPRESSED AIR PERCUSSION	<input type="checkbox"/> CABLE PERCUSSION	<input type="checkbox"/> OTHER (Specify)
CASING DETAILS	LENGTH (feet) <u>21</u>	DIAMETER (inches) <u>6</u>	WEIGHT PER FOOT <u>17</u>	<input checked="" type="checkbox"/> THREADED <input type="checkbox"/> WELDED
	DRIVE SHOE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		WAS CASING GROUTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
YIELD TEST	<input type="checkbox"/> BAILED	<input type="checkbox"/> PUMPED	<input checked="" type="checkbox"/> COMPRESSED AIR	HOURS <u>4</u>
	YIELD (GPM) <u>75</u>			
WATER LEVEL	MEASURE FROM LAND SURFACE - STATIC (Specify feet) <u>30</u>		DURING YIELD TEST (feet) <u>260</u>	Depth of Completed Well in feet <u>265</u>
SCREEN DETAILS	MAKE			LENGTH OPEN TO AQUIFER (feet)
	SLOT SIZE	DIAMETER (inches)	IF GRAVEL PACKED	Diameter of well including gravel pack (inches)
				GRAVEL SIZE (inches)
				FROM (feet) TO (feet)
DEPTH FROM LAND TO SURFACE FEET TO FEET	FORMATION DESCRIPTION		Sketch exact location of well with distances, to at least two permanent landmarks	
<u>0</u>	<u>12</u>	<u>Overburden</u>	<p><i>stay!</i></p> <p><i>11-14-97</i></p>	
<u>12</u>	<u>265</u>	<u>Grey Quartz</u>		
If yield was tested at different depths during drilling, list below				
FEET	GALLONS PER MINUTE			
<u>265</u>	<u>75</u>			
DATE WELL COMPLETED	PERMIT NO.	REGISTRATION NO.	DATE OF REPORT	WELL DRILLER (Signature)
<u>10-23-97</u>	<u>184177</u>	<u>27</u>	<u>10-24-97</u>	<i>[Signature]</i>



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/25/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Milestone Risk Management & Insurance License No. 0B72766 8 Corporate Park, Suite 130 Irvine CA 92606	CONTACT NAME: PHONE (A/C, No, Ext): 949-852-0909 FAX (A/C, No): 949-852-1131 E-MAIL ADDRESS: cmontoya@milestonepromise.com	
	INSURER(S) AFFORDING COVERAGE NAIC #	
INSURED 11019 Freedom Forever Connecticut, LLC 43445 Business Park Drive Suite 110 Temecula CA 92590	INSURER A: Redwood Fire & Casualty Ins. 11673	
	INSURER B: Ironshore Specialty Ins. Co. 25445	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 681730717


REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Professional Liab <input checked="" type="checkbox"/> Pollution Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			IEPICB90PN001	6/1/2021	6/1/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 25,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			FRWC215868	1/1/2021	1/1/2022	PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Coverage for Operations in Connecticut

CERTIFICATE HOLDER**CANCELLATION**

N	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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Attached is your license. Such license shall be shown to any properly interested person on request. No such license shall be transferred to or used by any other person than to whom the license was issued.

Electrical license holders must obtain continuing education hours of instruction to renew their licenses. This requirement is mandatory in order for you to properly maintain your license. To obtain information and a list of all continuing education providers, go to the Department of Consumer Protection's web site at www.ct.gov/dcp. Questions can be directed to the Occupational & Professional Licensing Division at (860) 713-6135 or dcp.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address. Visit our website to download applications and to verify licensure at www.ct.gov/dcp.

FREEDOM FOREVER CONNECTICUT LLC
GREGORY R ALBRIGHT
 43445 BUSINESS PARK DR STE 110
 TEMECULA, CA 92590-3671

ELECTRICAL UNLIMITED CONTRACTOR
GREGORY R ALBRIGHT
 9476 Matterhorn Court
 Reno, NV 89506

License #	Effective	Expiration
ELC.0205093-E1	10/01/2021	09/30/2022

Be it known that

GREGORY R ALBRIGHT
 9476 Matterhorn Court
 Reno, NV 89506

has been certified by the Department of Consumer Protection as a licensed

ELECTRICAL UNLIMITED CONTRACTOR

License # ELC.0205093-E1

Effective: 10/01/2021 Expiration: 09/30/2022



Michelle Seagull, Commissioner

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

450 Columbus Boulevard ♦ Hartford Connecticut 06103

Attached is your Home Improvement Contractor registration. This registration is not transferable. The Department of Consumer Protection must be notified of any changes to your registration within thirty (30) days of such change. Questions regarding this registration can be directed to the License Services Division at (860) 713-6000 or email dep.licenseservices@ci.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address.

Visit our web site at www.ct.gov/dep to verify registrations, download applications and the booklet for The Connecticut Contractor for Home Improvement and New Home Construction.

FREEDOM FOREVER CONNECTICUT LLC
43445 BUSINESS PARK DR STE 110
TEMECULA, CA 92590-3671

STATE OF CONNECTICUT

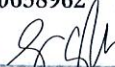
DEPARTMENT OF CONSUMER PROTECTION

HOME IMPROVEMENT CONTRACTOR

FREEDOM FOREVER CONNECTICUT LLC

43445 BUSINESS PARK DR STE 110

TEMECULA, CA 92590-3671

Registration #	Effective	Expiration
HIC.0658962	12/01/2020	11/30/2021
SIGNED 		

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

FREEDOM FOREVER CONNECTICUT LLC

43445 BUSINESS PARK DR STE 110

TEMECULA, CA 92590-3671

has satisfied the qualifications required by law and is hereby registered as a

HOME IMPROVEMENT CONTRACTOR

Registration # HIC.0658962

Effective: 12/01/2020

Expiration: 11/30/2021



Michelle Seagull, Commissioner

















