



REGION 9 BOARD OF EDUCATION

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GEDI TOWN CLERK EASTON CT

Regular Meeting

REGION 9 BOARD OF EDUCATION MEETING

April 26, 2022 – 7:30 p.m.

Joel Barlow High School Library Learning Commons
100 Black Rock Turnpike, Redding, Connecticut

On YouTube

<https://www.youtube.com/channel/UCpOKinELAtzbYQcJ5NA3-hg>

Mike D'Agostino
Chairperson

Todd Johnston
Vice Chairperson

Karen O'Brien
Secretary

Cheryl Graziano
Treasurer

Gwen Denny
Sarah Lehberger
Mary Lee Pampel
Kathy Thompson

Dr. Jason McKinnon,
Superintendent of Schools

The Region 9 Board of Education may include Public Comment opportunities on the agenda under the following guidelines:

1. Speakers should provide their name/address and limit comments to 2 minutes, except by prior arrangement with the chairperson.
2. The board will not engage in dialogue on non-agenda items. Responses to questions may be deferred if answers are not immediately available.
3. Public comment will be limited to a maximum of 15 minutes for each topic.
4. The Region 9 Board encourages positive communication and discourages aggressive actions and language.

The board and administration welcome additional inquiries and comments
<https://www.er9.org/common/pages/DisplayFile.aspx?itemId=41004755>

- I. Call to Order
- II. Approval of Minutes:
 - A. March 10, 2022 Region 9 Board of Education Budget Workshop
 - B. March 15, 2022 Region 9 Board of Education Regular Meeting
 - C. April 4, 2022 Region 9 Board of Education Annual District Hearing
- III. Student Comment
- IV. Public Comment
- V. Board Member Comment
- VI. Administrative Reports
- VII. Recess to Executive Session:
 - Performance Review JBHS Head of School
- VIII. Discussion and Possible Action Items
 - A. JBHS Head of School Contract
 - B. Legal Call for District Meeting
 - C. Policy Review and Discussion
 1. 2nd Reading to repeal Face Mask Coverings Policy 5141.8
 2. 1st Reading to repeal Region 9 Board Policies and adopt Shipman and Goodwin model policies.
 - D. Mohegan Tribe \$1,000 grant to Social Studies program
 - E. JBHS Water System Remediation
 - F. JBHS Open Campus
 - G. Recommendations from Superintendent for Non-Renewals
- IX. Committee Reports
- X. Public Comment
- XI. Board Member Comment
- XII. Adjournment