



# REGION 9 BOARD OF EDUCATION

654 MOREHOUSE ROAD, P.O. BOX 500 EASTON, CONNECTICUT 06612  
OFFICE (203) 261-2513 FAX (203) 261-4549  
WEB SITE: WWW.ER9.ORG

## Regular Meeting

Region 9 Board of Education Agenda  
Joel Barlow High School Library Learning Center  
Tuesday, October 22, 2019  
7:30 p.m.

Mike D'Agostino,  
Chairperson

Paul Coppinger,  
Vice Chairperson

Todd Johnston,  
Treasurer

Christopher Hocker,  
Secretary

Gwen Denny  
Cheryl Graziano  
Vance Hancock  
Maureen Williams

Thomas McMorran, Ed.D.,  
Superintendent of Schools

- I. Call to Order
- II. Approval of Minutes from the September 17, 2019 Region 9 Board of Education Regular Meeting
- III. Student Comment
- IV. Public Comment
- V. Board Member Comment
- VI. Administrative Reports
- VII. Discussion and Possible Action
  - A. Strategic Planning
  - B. Student Performance Data
  - C. Disbursement or Destruction of Outdated AP Biology Textbooks
  - D. Disposition of Light Machines CNC Router
  - E. Policies for 2<sup>nd</sup> Reading (*Presented for 1<sup>st</sup> Reading on Aug. 20, 2019*):
    - 0523 - Mission Goals Objectives
    - 1120 - Public Participation at Board Meetings
    - 1331 - Smoke-Free Environment
    - 1700 - Otherwise Lawful Possession of Firearms on School Property
    - 3323 - Soliciting Prices (Bids and Quotations)
    - 3520.1 - Info. Security Breach & Notifications
    - 3523.11 - Unmanned Aerial Systems (Drones)
    - 3542.22 - Food Service Personnel Code of Conduct
    - 3542.33 - Food Sales Other Than National School Lunch Program
    - 5141.4 - Reporting of Child Abuse, Neglect, Sexual Assault
- VIII. Reports
  - A. Board of Education Committee Reports
- IX. Public Comment
- X. Board Member Comment
- XI. Adjournment



INSTR # M2019000595  
DATE FILED 10/18/2019 03:39:22 PM  
CHRISTINE HALLORAN  
TOWN CLERK EASTON CT