

AGENDA
LAND ACQUISITION AND PRESERVATION AUTHORITY
SPECIAL MEETING
EASTON TOWN HALL – CONFERENCE ROOM A

Monday, November 27, 2023, IN PERSON at 7:00pm

- 1. CALL TO ORDER**
- 2. Approval of October Minutes.**
- 3. Follow Up:**
 - a. Jeff Brodsky** – conversation with Aspetuck Land Trust.
 - b. Jordan Baker-Kilner** – conversation with First Selectman Bindelglass:
 - i.** Definitions “Preservation and Acquisition
 - ii.** Permission to talk with committees (i.e. Conservation, Agriculture)
 - iii.** Intention – where to start? **iv.** Permission to talk with Aquarian / Open Space and Public Use
 - c. Paula Barker** – Research South Park property and outbuildings
- 4. New Item:** Easton Congregation Church / Staples Free Academy
 - a.** Visit (Jeff, Jordan, Taylor, Paula)
 - b.** Other Information gathered.
- 5. Continuing Farm:**
 - a.** Candee
 - b.** Slatey
 - c.** Everett’s Tree Farm (Closed)
- 6. Close Meeting.**

Filed by Jordan Baker-Kilner
Secretary Land Preservation and Acquisition Authority