CHILDREN'S ROOM EXPANSION

EASTON PUBLIC LIBRARY 691 MOREHOUSE ROAD EASTON, CT 06612

S/P+A PROJECT NO. 17.230

DATE: February 7, 2019

The following changes to the Drawings and Project Specifications shall become a part of the Drawings and Project Specifications; superseding previously issued Drawings and Project Specifications to the extent modified by Addendum No. 5.

General Information/Clarifications:

• RFI's:

Question: Can you please clarify your response to the RFI question related to: "Confirm that the original scope of work for Alternate No. 1 is to now be included in the base bid and not as an alternate price". Many of the subs did not break out alternate # 1 in the bids to the contractors since addendum #2 specifically noted Alternate #1 is to be added to the Base Bid. Or, does this comment only encompasses the Temporary Book Storage Shelving?

Answer: In Addendum #2, delete the following from Add Alternate No. 1 in Revised

Specifications:

■ Temporary Book Storage Shelving: Add to the Base Bid the labor, materials and equipment to incorporate into the scope of work 3,500 (three-thousand five-hundred) linear feet of mobile book storage shelving, as indicated in the Specifications and the Drawings. The Work includes the provision of all related components of the mobile book storage shelving. Base Bid: 1,500 (one-thousand five-hundred) linear feet of mobile book storage shelving.

The original scope of work for Alternate No. 1 is NOT part of the Base Bid. Alternate No. 1 is as specified in the original Specification Section 012300 "Alternates" as it appears in the initial Bid Documents, and as indicated in the revised Drawings attached as part of Addendum #4.

New Specifications (attached as part of this Addendum): NOT APPLICABLE

Revisions to Specifications: NOT APPLICABLE

New Drawings, (attached as part of this Addendum): NOT APPLICABLE

Revisions to Drawings: NOT APPLICABLE

The bid due date is unchanged by this Addendum.

The Addendum consists of one (1) page of 8½" x 11" text, and zero (0) pages of 30" x 42" drawings.

End of Addendum #5