

## **REGION 9 BOARD OF EDUCATION**

654 MOREHOUSE ROAD, P.O. BOX 500 EASTON, CONNECTICUT 06612 OFFICE (203) 261-2513 FAX (203) 261-4549

WEB SITE: WWW.ER9.ORG

Special Meeting

Region 9 Board of Education Pension Committee Meeting Agenda Joel Barlow High School ~ Career Cénter Tuesday, November 11, 2014 5:30 p.m.

Christopher Hocker, Chairperson

Vance Hancock,

Vice Chairperson

Catherine Gombos, Secretary

Mark Lewis, Treasurer

Carolyn Colangelo Mike D'Agostino Todd Johnston Walter King

Bernard A. Josefsberg, Ed.D., Superintendent of Schools

- I. Call to Order
- II. Approval of July 28, 2014 Special Meeting Minutes
- III. Public Comment
- IV. Discussion and Possible Action
  - A. Quarterly Portfolio Review by USI Advisors
  - B. Committee Decisions and Actions for Possible Re-allocation of Investments
  - C. Review of Investment Policy Statement
  - D. Review of July 1, 2014 Draft Actuarial Report
- V. Public Comment
- VI. Committee Member Comment
- VII. Adjournment