

Meeting Agenda for the Easton Planning and Zoning Commission Conference Room A, Easton Town Hall,225 Center Road, Easton, CT MONDAY, JULY 25, 2016 at 7:30PM

## ADMINISTRATIVE AND OTHER MATTERS:

- 1. Minutes of Meeting: July 11, 2016
- 2. ZEO Report
- 3. Aspetuck Land Trust Properties Update on proposed parking plans
- 4. Correspondence.

## **PUBLIC HEARING:**

The Easton Planning and Zoning Commission recessed the following public hearing to MONDAY, JULY 25, 2016, in the Conference Room of the Easton Town Hall, 225 Center Road Easton, at 7:30PM to continue to consider a proposed subdivision, Subdivision Application 16-01, "Subdivision Map Prepared for 17 Adirondack, LLC, Adirondack Trail, Easton, Connecticut", dated February 1, 2016, last revised April 18, 2016, 14.668 acres, 3 proposed lots. A copy of the proposed subdivision application is on file for public inspection at the office of the Easton Town Clerk.

## **ITEMS CONTINUED FROM PREVIOUS MEETINGS:**

- 1. Adirondack Estates, Adirondack Trail Requests by applicant (Harold Rosnick, Trustee):
  - a. Determination that site and roadway construction complies with State of Connecticut of CT DOT Form 816.
  - b. Determination that the street, Adirondack Trail, and improvements have been constructed and completed according to the Town's road ordinances and subdivision regulations with the two noted exceptions and receipt of the as-built for review.
- 2. 15-02, Subdivision Plan Prepared for Stefan Abelin and Louis & Dorothy Cocozza, Combined Properties, #40 Far Horizons & #89 Beers Road, Easton, Connecticut discussion of and establishment of subdivision performance bond based on estimate prepared by Larry Edwards, P.E., L.S., J. Edwards Associates, LLC (Extended filing deadline for subdivision is August 14, 2016)
- 3. Referral from Board of Selectmen regarding the request from the Easton Board of Education to build a bus depot in the vicinity of Veteran's Field, where the unused tennis courts are. Discussion of request and update on the number of buses to be parked on-site.

<u>PLANNING</u>: Progress Report will be presented on the Town Plan of Conservation and Development 2016.