# Meeting Agenda Commission, Mon

## Easton Planning and Zoning Commission, Monday, March 30, 2015, 7:00PM, Conference Room, Easton Town Hall, 225 Center Road, Easton, CT

### **ADMINSTRATIVE MATTERS:**

- 1. Minutes of Meetings: March 16, 2015
- 2. ZEO Report
- 3. Correspondence

#### **PUBLIC HEARINGS:**

#### 7:00PM

Special Permit Application, SP-15-03, by the Town of Easton, to construct an Open-Air Pavilion at 515 Morehouse Road, as depicted on a map dated March 2015 entitled "Proposed Pavilion for the Town of Easton".

#### 7:30PM

<u>SP-15-02</u>, <u>Special Permit Application</u>, Submitted on behalf of Maple Row Farm, Owner: Edwards Properties, LLC, to conduct a mulch and firewood processing operation at the property on the corner of Stepney Road and North Park Avenue, Assessor's Map 3771, Parcel 1, in compliance with Sect./Para. 7.12.2, Special Exception for Pre-existing Farm and Forest Activities of the Easton Zoning Regulations. This public hearing was opened March 16, 2015 and immediately continued, at the applicant's request, to March 30, 2015.

#### **ITEMS FOR DISCUSSION AND/OR ACTION:**

- Bond Release for the Frank & Kathleen Minardi Subdivision, 53 Ridgeway Road Received final list of items for bond release of Minardi Subdivision from Town Engineer.
- 2. Bond Reduction for "Big Lakes Estates Subdivision", Maple Road Update on status of subdivision.
- 3. Aspetuck Land Trust Request for approval of proposed parking plan for Wells Hill Road.

#### **PLANNING MEETING**

An advance summary will be presented on the following major items, for full discussion at our <u>April 6, 2015 Planning Meeting</u>:

- (1) Morehouse Civic Park: Draft Master Plan and text report with special focus on Phase I.
- (2) <u>Regional Comprehensive Plan</u>, Greater Bridgeport Regional Council draft proposed plan statement on Goals, Objectives & Strategies.
- (3) <u>Town Plan of Conservation and Development, 2016</u>, discussion of updated policies based on Chapter 11 "Policy and Recommendations" as stated in 2006-07 Town Plan report.

