



# *Town of Easton*

## **EMS COMMISSION Meeting Agenda**

*EMS Headquarters  
448 Sport Hill Road*

12 April 2017 ----- 1900

**Review Minutes of Meetings: 11 January 2017**

**CMED report:**

**SW CT EMS Council:**

**Unfinished Business:**

**Cap. & Operating Budget, Current Year**

**Cap. & Operating Budget, 2017 - 18**

**Annual Report**

**Personnel**

**Other Unfinished Business**

**New Business:**

**New Business as Introduced**

**Executive Session**

**Call for next meeting – 10 May 2017**

*Respectfully submitted –*

Robert Adriani  
Chair – *by direction of the  
Commission*

*\*This is a regularly scheduled and open meeting of the Commission and all interested citizens of Easton are invited.*

INST 4 12:27:23 PM  
REC'D 04/10/2017  
CHRISTINE HALDRUP TOWN CLERK EASTON CT