

CHRISTINE HALLORAN

REGULAR MEETING - MONDAY - January 9, 2017 - 5:50 PM **Library Community Room**

AGENDA

- I. **PRELIMINARY BUSINESS**
 - A. Correspondence
- II. **PUBLIC COMMENT**
- III. **CHIEF'S MONTHLY ACTIVITY REPORT**
- IV. **NEW BUSINESS**
 - A. Project Lifesaver Donation Account/Presentation of Certificate of Appreciation
 - B. Approval of Minutes for the Regular Meeting of December 12, 2016
 - C. FY 17/18 Budgets
 - D. Easton Open Space/Animal Shelter Sign