

NOTE: WHEN APPLYING FOR AN ELECTRICAL PERMIT FOR A SERVICE UPGRADE OR SOLAR PV ARRAY, THE UI# MUST BE SUBMITTED OR THE APPLICATION WILL NOT BE ACCEPTED FOR ALL SERVICES, SOLAR, AND GENERATORS, ELECTRICIAN MUST BE PRESENT FOR INSPECTIONS

**APPLICATION FOR ELECTRICAL WIRING PERMIT
BUILDING DEPARTMENT – TOWN OF EASTON**

Job Location _____ Lot # _____ Date _____

Name of Owner _____ Address _____

Owner Telephone # _____

DOES PV SYSTEM HAVE RAPID SHUTDOWN? YES NO

IF YES, LOCATION? _____

NATURE OF WORK: New Installation Addition Revamp

TOTAL COMPUTED LOAD: _____

OF BRANCH CIRCUITS: 15 amp., 20 amp., 30 amp., / Special Circuits _____

TYPE OF WIRING SYSTEM: Armor Clod (BX), Non Metallic Cable, EMC, Other _____

| |
|---|
| <p>COMMENTS:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|---|

OUTLETS

MOTORS

| Location | Light | Heat | Recpt | Switch | No. | H.P. | S.PH. | 3 PH. | Start Equip Size | Wire Size | Conduit |
|-----------------------|-------|------|-------|--------|-----|------|-------|-------|---------------------|-----------|---------|
| Cellar | | | | | | | | | | | |
| Basement | | | | | | | | | | | |
| 1 st Floor | | | | | | | | | | | |
| 2 nd Floor | | | | | | | | | | | |
| Garage | | | | | | | | | | | |
| Yard/Well Pump | | | | | | | | | | | |

SERVICE INSTALLATION

SIZE OF SERVICE: _____ Amperes, _____ Single Phase, _____ Three Phase, _____ Overhead, _____ Underground

CONDUCTOR SIZE: _____ AWG, _____ MCM CONDUCTOR MATERIAL: _____ Copper, _____ Aluminum

TYPE SERVICE INSTALLATION: _____ RMC, _____ SEC, _____ BURIAL CABLE GROUNDING ELECTRODE: _____

SWIMMING POOLS

POOL TYPE: _____ In-Ground _____ Above Ground • Distance From Power Source _____ Ft. • Conductor Size: _____ AWG, _____ UF, _____ RMC

Lighting Fixtures _____ GFCI (Make & Model) _____

UI JOB # _____ Do you have a service location from UI Co.? YES NO

ESTIMATED VALUE OF JOB \$ _____ IRC NEC
Check One

Master Electrician (E1) (Print) _____

State License # _____

Firm Name or Trade Style _____

Firm Address _____

Telephone # _____

Signature of Master Electrician _____

| |
|---|
| <p>Fees:</p> <p>Permit Fee \$ _____ <input type="checkbox"/> Cash</p> <p>Admin Fee \$ _____ <input type="checkbox"/> Check</p> <p>Receipt # _____</p> <p>Permit Date _____</p> <p>Permit # _____</p> |
|---|

BUILDING OFFICIAL SIGNATURE: _____