



## REGION 9 BOARD OF EDUCATION

654 MOREHOUSE ROAD, P.O. BOX 500 EASTON, CONNECTICUT 06612  
OFFICE (203) 261-2513 FAX (203) 261-4549  
WEB SITE: WWW.ER9.ORG

### Special Meeting Agenda

Region 9 Board of Education

Curriculum Committee Meeting

Joel Barlow High School Library Media Center Seminar Room

Tuesday, April 26, 2016

7:00 p.m.

Vance Hancock,  
*Chairperson*

Mike D'Agostino,  
*Vice Chairperson*

Catherine Gombos,  
*Secretary*

Paul Coppinger,  
*Treasurer*

Christopher Hocker  
Todd Johnston  
Walter King  
Mark Lewis

Thomas McMorran, Ed.D.,  
*Superintendent of Schools*

- I. Call to Order
- II. Approval of December 15, 2015 Special Curriculum Committee Meeting Minutes
- III. Public Comment
- IV. Committee Member Comment
- V. Discussion and Possible Action
  - A. Debate Text Book
  - B. Honors/AP Grade Weighting of a "C"
  - C. AP Computer Science Principles Curriculum
  - D. AP Environmental Science Text
- VI. Public Comment
- VII. Committee Member Comment
- VIII. Adjournment