

## **REGION 9 BOARD OF EDUCATION**

EASTON, CONNECTICUT 06612 654 MOREHOUSE ROAD, P.O. BOX 500 FAX (203) 261-4549 OFFICE (203) 261-2513 WEB SITE: WWW.ER9.ORG

## **Special Meeting**

Region 9 Board of Education Budget Workshop Agenda Joel Barlow High School - Library Learning Center Monday, March 11, 2019 7:30 p.m.

I. Call to Order

Mike D'Agostino, Chairperson

Paul Coppinger, Vice Chairperson

Todd Johnston, Treasurer

Christopher Hocker, Secretary

**Gwen Denny** Cheryl Graziano Vance Hancock Maureen Williams

Thomas McMorran, Ed.D., Superintendent of Schools

II. Approval of Minutes from the March 7, 2019 Region 9 Board of **Education Regular Meeting** 

III. Public Comment

IV. Board Member Comment

Discussion and Possible Action ٧. A. Proposed 2019-2020 Operating Budget

VI **Public Comment** 

VII Board Member Comment

VIII. Adjournment



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