



INSTR # S2014000069  
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## **Easton Parks & Recreation Department**

**Agenda  
September 8, 2014  
Parks & Recreation Office  
7:00 pm**

- 1. Acceptance of Minutes**
- 2. Acceptance of Financial Reports**
  - a) Operating Budget**
  - b) Activity Account**
- 3. Old Business**
  - a) Recreation**
  - b) Extended Day**
- 4. Master Plan/Discussion**
  - a) Morehouse Recreational Area**
- 5. New Business**
  - a) Dog Park**
- 6. Public Comment**
- 7. Adjourn**

*J. Tarascione*

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*ASST*