

Minutes  
Land Acquisition and Preservation Authority  
Special Meeting October 23, 2023  
7:00 PM  
Town Hall Conference Room

Present: Jeff Borofsky, Jordan Baker-Kilner, Paula Barker, Tom Ganim, Joe Glavan

Absent: Phil Doremus, Taylor Westlund

1. Jeff Borofsky called the meeting to order at 7:05 PM
2. There was no agenda. Exploratory phase.
3. Jeff Borofsky referred the group to the Easton Plan of Conservation and Development 2018-2028 to look for areas in which Land Acquisition and Preservation Authority is noted. Discussions over:
  - a. Section 3 Conservation Strategies 3.3 and 3.4
  - b. Land Use and Zoning Map Page 11
  - c. Protect and Preserve Open Space Pg 18
    - i. It was suggested we talk with the Conservation Committee and Agricultural Committee to see where they have noted areas of concern.
  - d. Managed Open Spaces
    - i. Public Works Building
    - ii. Barn on South Park land
    - iii. Aquarian parcels for public use
4. Discussion of recent changes on certain local farms
  - a. Candee / Slatty / Saddle Ridge
5. Question: What is the definition of "Preservation" and "Acquisition" regarding our committee?
6. Work assigned to members for further understand:
  - a. Jeff will reach out to Aspetuck Land Trust
    - i. Open Space.
  - b. Jordan will talk with First Selectman Bindelglass
    - i. Define Preservation and Acquisition
    - ii. Permission to talk with other committees (ie Conservation, Agriculture).
    - iii. Why was our Authority reinstituted?
    - iv. Permission to talk with Aquarian about parcels that may be open to the public.
  - c. Paula will research the portion of South Park owned by the town and the outbuildings (barn).

7. November Meeting
  - a. Move from the 20<sup>th</sup> to the 27<sup>th</sup> due to Thanksgiving Holiday
  - b. Jordan will talk with Ginger and confirm Town Hall or zoom.
8. Jeff moved to approve September Minutes. Glavan seconded. Motion unanimously approved.
9. Jeff Brodsky moved to adjourn at 8:00 PM. Ganim seconded. Motion passed unanimously.

Submitted by,

Jordan Baker-Kilner  
Committee Secretary