



# *Town of Easton*

## **EMS COMMISSION**

### **Meeting Agenda**

*EMS Headquarters  
448 Sport Hill Road*

12 November 2014 ----- 1900

**Review Minutes of Meetings: 10 October 2014**

**CMED report:**

**SW CT EMS Council:**

**Old Business:**

**Cap. & Operating Budget, Current Year**

**Personnel**

**Other Old Business**

**New Business:**

**2015 Proposed Meeting Schedule**

**New Business as Introduced**

**Executive Session**

**Call for next meeting – 10 December 2014**

*Respectfully submitted –*

Robert Adriani  
Chair – *by direction of the*  
*Commission*

*\*This is a regularly scheduled and open meeting of the Commission and all interested citizens of Easton are invited.*

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RUSTINE HALLORAN TOWN CLERK EASTON CT