

Minutes  
Easton Board of Selectmen  
Regular Meeting October 20, 2022  
7:30 PM  
Town Hall Conference Room A (In-Person)  
And  
Virtually via Zoom

David Bindelglass called the meeting to order at 7:33 p.m.  
Present: David Bindelglass, Robert Lessler, Kristi Sogofsky

1. Kristi Sogofsky moved to approve the minutes of the Board of Selectmen meeting, October 6, 2022, as amended by David Bindelglass to include in public comment that a resident expressed his dissatisfaction of the EVS situation and pointed out that material could be found on the DEEP website regarding the handling of the contamination. Robert Lessler seconded. Motion passed unanimously.
2. During public comment, a resident shared that Easton's foundation is built on its clean reservoirs, farms and forests. He expressed his dissatisfaction regarding the EVS situation. This same resident also shared that he is in favor of restoring the cottage on the South Park property as well as the barn.
3. Justin Giorlando, Land Use Consultant, provided a presentation on changes to the municipal land use fee schedule as recommended by the Planning & Zoning Commission (see attached). This would require an amendment to Chapter 290 of the Code of the Town of Easton. David Bindelglass will seek guidance from Town Counsel as whether the fee structure needs to be part of the Ordinance.
4. Robert Lessler moved to approve the following tax refunds as recommended by Krista Kot, Tax Collector. 1. MERCEDES-BENZ FINANCIAL SERVICES USA LLC-\$792.40 2. SHANNON CALVERT-\$31.11. Kristi Sogofsky seconded. Motion passed unanimously.
5. Kristi Sogofsky moved to approve the Road Opening Bond Release, Permit No. 1138, 17 Crossbow Lane, to Rajesh Taja in the amount of \$750.00 as recommended by Bruce Bombero, Deputy Director of Public Works. Robert Lessler seconded. Motion passed unanimously.
6. Robert Lessler moved to approve the award of bid to Championship Turf Services, for Aspetuck Park Little League Infield Renovation at 369 Black Rock Turnpike in the amount of \$13,950.00 as recommended by Danielle Alves, Director of Park & Recreation. Kristi Sogofsky seconded. Motion passed unanimously.
7. The barn at the South Park will be on town property and fall under the conservation easement/restriction. Ed Nagy, Director of Public Works and Peter Howard, Building Official recommended fixing the roof at a cost of approximately \$10,000-\$15,000. David Bindelglass moved to discuss with the Board of Finance for special appropriation for funding roof repair of the barn at the South Park property. Kristi Sogofsky seconded. Motion passed unanimously.

8. The Town Meeting is set for Monday, December 5, 2022 and the referendum for Tuesday, December 13, 2022 at Samuel Staples.
9. Robert Lessler moved to accept the resignation of Andy Anderson from his position as Area Nine Cable Council Representative for Easton's Government Channel 79 and thanked him for his many years of service. Kristi Sofogsky seconded. Motion passed unanimously. David Bindelglass moved to appoint Paco Acosta as a member to the Easton Diversity & Inclusion Task Force for the term 10/20/22-1/2/23. Kristi Sogofsky seconded. Motion passed unanimously. Robert Lessler moved to appoint John Halleran as a member to the Easton Diversity & Inclusion Task Force for the term 10/20/22-1/2/23. David Bindelglass seconded. Motion passed unanimously. David Bindelglass moved to appoint Colin Cote as a member to the Pension & Employee Benefits Commission for the term 10/20/22-1/2/23. Kristi Sogofsky seconded. Motion passed unanimously. The Board of Selectmen are looking for people willing to serve as alternates on EDIT.
10. With regards to the 5g moratorium, David Bindelglass spoke with attorney Keith Ainsworth who was recommended by Ira Bloom to discuss 5g. Keith is a biologist turned attorney who has represented towns in telecommunication cases. He spoke to Dave for about 45 minutes. Keith says that the law is pretty clear in excluding health reasons as a justification for restricting 5g, and on that ground, our moratorium is unlikely to hold up. The town might be able to argue that certain methods like the small cell equipment placed on poles might be something we could fight using an argument that fiber or other methodology might be better for serving the town. Keith thought proving harm from 5g equipment on poles would be very difficult and using his biology background he feels the science does not back that up either. In comparisons to other states where there have been very limited successes in opposing 5g, and he believes never purely on health reasons, is difficult anyway because we are the only state with Vermont that has sighting councils in the country. He believes that the providers would fight hard to prevent the town from prevailing because of the implications for the industry, so it would be a long process probably appealed if there was a decision in favor of the town. Also, the appeals court ruling that the FCC had not proven that 5g is not harmful has had little effect in his opinion and he has not seen where it has had any impact on implementation. Our ultimate chance of prevailing is low. Keith was open to providing a more robust answer and research which he thought would require less than 10 hours of work if we chose to engage him. Dave believes the approximate cost would be \$5000. It might be worth the investigation to guide the town going forward. Robert Lessler moved to authorize to engage Keith Ainsworth, Attorney, with fees not to exceed \$5000.00 to research and investigate 5g ban. Kristi Sogofsky seconded. Motion passed unanimously.
11. The Board of Selectman 2023 meeting schedule was distributed and will be discussed at the next meeting.
12. During public comment, a resident asked what would we gain by hiring counsel for 5g. This same resident suggested we consider putting a solar roof on the barn at South Park. Another resident questioned why the town would repair the barn, since the 2008 lease stated that the town was not to maintain any of the buildings. He asked if the 2008 lease is active. David Bindelglass stated that Town Counsel said this lease is not active and the statute of limitations would come into play. Another resident requested further statistics from Planning & Zoning with regards to the proposed fee schedule change.

Lastly, a resident shared that we should consider tarping the barn temporarily to avoid further damage. He also shared the need to get the word out to parents about Fentanyl being found in Halloween candy.

13. David Bindelglass stated during Board Comment that the Town of Easton would observe Juneteenth as a town holiday. Also, David read a quote from Mark Cooper, Director of Health District, "Regarding the situation at EVS, recent water tests conducted by the Aspetuck Health District indicate that there are no harmful oil., gasoline or other such products in the wells serving the Fire House and EMS building. No bacterial contamination was found in either well. There were some common physical parameters that were elevated such as color, hardness and sodium. Similar to many household wells, these can be due to iron, turbidity and/or calcium which can be reduced with treatment. The Health District has recommended a water treatment professional be consulted to determine appropriate treatment options and has discussed this with the two organizations. (see attached)
14. David Bindelglass moved to adjourn the meeting at 9:05pm. Kristi Sogofsky seconded. Motion passed unanimously.

3M~10.20.22

Attachments



## EASTON PLANNING & ZONING COMMISSION

225 CENTER ROAD  
EASTON, CONNECTICUT 06612  
TELEPHONE (203) 268-6291  
FAX (203) 268-4928  
TOWN WEBSITE: [eastonct.gov](http://eastonct.gov)

October 3, 2022

Dr. David Bindelglass  
First Selectman  
225 Center Road  
Easton, Connecticut 06612

Re: Planning & Zoning Commission Recommended Changes to the Municipal Land Use Fee Schedule

Dear Dr. Bindelglass:

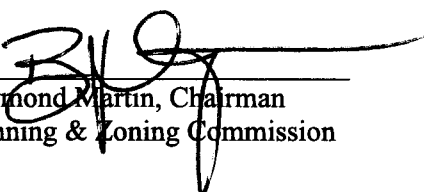
The Planning and Zoning Commission has developed recommended changes to the Municipal Land Use Fee Schedule. The attachment, "Proposed Changes to the Municipal Land Use Fee Schedule," illustrates the proposed changes to the types of permits to which a fee is charged, the current fee charged, and the proposed new fee. The attachment, "Municipal Land Use Fee Schedule," is the proposed fee schedule resulting from the proposed changes.

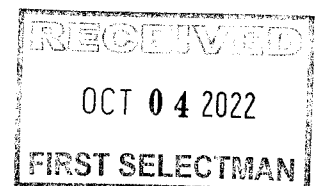
It is important to note, the fee schedule has not been updated since before the major update to the Zoning Regulations took effect on July 27, 2019. As such, there are several permits in the fee schedule that are no longer used and will be deleted, as well as several new permit types that will be added. In recognition that the Town would like to promote and encourage agriculture, there are specific permit types for agriculture-specific structures with lower fees to ease the financial strain on our farmers. Additionally, there are new fees to account for reviews and determinations that must be made by the Land Use Office as part of normal business as well as a publication fee to help offset the high costs associated with statutory notice requirements.

As you are aware, this schedule of fees is set by Town Ordinance requiring review at the Town Meeting and subsequent vote. The Commission requests the consideration of the Board of Selectmen to accept the attached Municipal Land Use Fee Schedule as a topic on the agenda for discussion and possible action at the next Town Meeting.

Should you have any questions or concerns with this request, please contact Justin Giorlando, Land Use Director.

Sincerely,

  
Raymond Martin, Chairman  
Planning & Zoning Commission



Proposed changes to the established fees for the processing of applications by the Planning and Zoning Commission and Zoning Board of Appeals:

| <u>FEE TYPE</u>  | <u>Current Fee</u>            | <u>Proposed Fee</u>      |
|--|-------------------------------|--------------------------|
| Zoning permit*   | \$1.50 per \$1,000            | \$1.50 per \$1,000       |
| Zoning permit – minimum*   | \$25                          | \$25                     |
| <del>      </del> Zoning Permit for Agriculture*                                   |                               | \$25                     |
| <del>      </del> Floodplain Permit*   |                               | \$75                     |
| Sign permit*   | \$25                          | \$25                     |
| Temporary zoning permit*   | \$25                          | \$25                     |
| <del>Conditional zoning certificate of compliance</del>                            | <del>\$25</del>               | DELETE FEE               |
| Final Zoning certificate of compliance* <u>/Inspection</u><br><u>/Reinspection</u> | \$25                          | \$25                     |
| Amended Plan of Conservation and Development*                                      | N/C                           | \$500                    |
| Amended Zoning Regulations text*   | \$500                         | \$500                    |
| (NEW) Zone Change*   |                               | \$500                    |
| (NEW) Site Plan*   |                               | \$150                    |
| (NEW) Site Plan for Agriculture*   |                               | \$25                     |
| Special permit* – minimum  | \$200                         | \$200+\$1.50 per \$1,000 |
| <del>      </del> Special Permit for Agriculture*                                  |                               | \$200                    |
| <del>Special permit – less than \$1,000,000</del>                                  | <del>\$1.50 per \$1,000</del> | DELETE FEE               |
| <del>Special permit – \$1,000,000 plus</del>                                       | <del>\$1 per \$1,000</del>    | DELETE FEE               |
| <del>Special permit – gravel removal/municipal</del>                               | <del>\$250</del>              | DELETE FEE               |
| <del>Special permit – gravel removal/state</del>                                   | <del>\$10</del>               | DELETE FEE               |
| <del>Special permit – Affordable housing* apartment</del>                          | <del>\$200</del>              | \$100+\$100 per unit     |
| Accessory apartment*   | \$200                         | \$200                    |
| <del>Affordable apartment</del>  | <del>\$20</del>               | DELETE FEE               |
| (NEW) Home Based Business*   |                               | \$100                    |
| Subdivision*   | \$500                         | \$500+\$200 per lot      |
| Plus per lot   | \$200                         | DELETE FEE               |
| Application to Zoning Board of Appeals – Variance*                                 | \$200                         | \$200                    |
| Application to Zoning Board of Appeals – Appeal*                                   |                               | No Charge                |
| Inspection Fee (NO STATE FEE)  |                               | \$30                     |

Proposed changes to the established fees for the processing of applications by the Planning and Zoning Commission and Zoning Board of Appeals (continued):

| <u>FEE TYPE</u>                                      | <u>Current Fee</u> | <u>Proposed Fee</u>    |
|--|--------------------|------------------------|
| Inspection Fee – Post Stop-Work Order (NO STATE FEE) |                    | \$100                  |
| Lot Line Revision (NO STATE FEE)                     |                    | \$100                  |
| First Cut Division of Land (NO STATE FEE)            |                    | \$100                  |
| Building Lot Determination (NO STATE FEE)            |                    | \$100                  |
| Map Review for Land Records Filing (NO STATE FEE)    |                    | \$30                   |
| Revised Plan (NO STATE FEE)                          |                    | \$100                  |
| Permits-After-the-Fact*                              |                    | Double Required Permit |
| Publication Fee (NO STATE FEE)                       |                    | \$100                  |

\* In accordance with Sec. 22a-27j of the CT General Statutes, as the same may be amended from time to time, an additional fee of \$60.00 (sixty dollars) be collected for remittance to the State



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** JEFFREY ANDREWS

October 14, 2022

RE: Workorder: 1110465 WorkID: 448 SPORT HILL RD 091922

Dear JEFFREY ANDREWS,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

RECEIVED  
OCT 14 2022  
AHD

1110465 - 20501023

**REPORT OF ANALYSIS**

Connecticut Registration No. PH-0905  
EPA Certificate No. 2010CT01

**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110465 (448 SPORT HILL RD 091922)

**EnvChem Sample Demographics**

|          |                   |
|----------|-------------------|
| Street   | 448 SPORT HILL RD |
| Town     | EASTON            |
| State    | CT                |
| Zip Code | 06612             |

**Sample Summary**

| Lab ID     | Sample ID                      | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|--------------------------------|----------------|----------------|---------------|-------------------|
| 1110465001 | ASPET5 EASTON EMS KITCHEN SINK | Drinking Water | 9/19/2022      | 9/19/2022     | 19                |

1110465 - 20501023

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01





# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110465 (448 SPORT HILL RD 091922)

### Analytical Results

|   |                                 |                            |
|---|---------------------------------|----------------------------|
| Lab ID: 1110465001                        | Date Received: 9/19/2022 14:20  | Matrix: Drinking Water     |
| Sample ID: ASPETS EASTON EMS KITCHEN SINK | Date Collected: 9/19/2022 10:32 | Collector: JEFFREY ANDREWS |
| Desc:                                     |                                 |                            |

#### INORGANIC CHEMISTRY

| Parameter        | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 300.0 (IC)) |         |       |              |    |                 |     |                 |     |
| Chloride         | 131     | mg/L  | 20           | 20 | 9/27/2022 13:47 | DM3 | 9/28/2022 19:43 | DM3 |
| Nitrite (as N)   | <0.20   | mg/L  | 0.20         | 1  | 9/19/2022 15:00 | JMG | 9/19/2022 16:02 | JMG |
| Nitrate (as N)   | 0.30    | mg/L  | 0.20         | 1  | 9/19/2022 15:00 | JMG | 9/19/2022 16:02 | JMG |

#### METALS

| Parameter   | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|-------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 200.8) |         |       |              |    |                 |     |                 |     |
| Arsenic     | <0.0030 | mg/L  | 0.0030       | 1  | 9/21/2022 10:58 | JMG | 9/21/2022 12:40 | JMG |

#### WET CHEMISTRY

| Parameter         | Results      | Units | Report Limit | DF | Prepared        | By | Analyzed        | By |
|-------------------|--------------|-------|--------------|----|-----------------|----|-----------------|----|
| (CT SOP (Odor))   |              |       |              |    |                 |    |                 |    |
| Odor, Description | Disagreeable | N/A   |              | 1  | 9/20/2022 10:52 | KZ | 9/20/2022 11:41 | KZ |
| Odor, Intensity   | 2            | N/A   |              | 1  | 9/20/2022 10:52 | KZ | 9/20/2022 11:41 | KZ |

#### (EPA 150.1 (PH))

|    |     |      |      |   |                 |    |                 |    |
|----|-----|------|------|---|-----------------|----|-----------------|----|
| pH | 7.3 | S.U. | 0.10 | 1 | 9/20/2022 11:30 | KG | 9/20/2022 14:02 | KG |
|----|-----|------|------|---|-----------------|----|-----------------|----|

#### (EPA 180.1 (Turbidity))

|           |     |     |      |   |                 |    |                 |    |
|-----------|-----|-----|------|---|-----------------|----|-----------------|----|
| Turbidity | 2.3 | NTU | 0.30 | 1 | 9/20/2022 10:51 | KZ | 9/20/2022 11:41 | KZ |
|-----------|-----|-----|------|---|-----------------|----|-----------------|----|

#### (EPA 200.7 (ICP))

|                  |      |      |       |   |                 |    |                 |    |
|------------------|------|------|-------|---|-----------------|----|-----------------|----|
| Calcium Hardness | 126  | mg/L | 2.5   | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Total Hardness   | 216  | mg/L | 10    | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Calcium          | 50   | mg/L | 1.0   | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Iron             | 0.18 | mg/L | 0.040 | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Magnesium        | 22   | mg/L | 1.0   | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Manganese        | 0.11 | mg/L | 0.040 | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |
| Sodium           | 33   | mg/L | 1.0   | 1 | 9/22/2022 10:51 | KZ | 9/22/2022 12:17 | KZ |

1110465 - 20501023

### REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01

2004.7.00



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110465 (448 SPORT HILL RD 091922)

### Analytical Results (cont.)

#### WET CHEMISTRY

| Parameter                 | Results   | Units | Report Limit | DF | Prepared         | By | Analyzed         | By |
|---------------------------|---|-------|--------------|----|------------------|----|------------------|----|
| (SM2120 C (Color))        |   |       |              |    |                  |    |                  |    |
| Color, Apparent           | 4   | CU    | 2            | 1  | 9/20/2022 11:30  | KG | 9/20/2022 14:03  | KG |
| Color, True               | True color is less than or equal to apparent color. | CU    | 2            | 1  | 9/20/2022 11:30  | CW | 9/20/2022 14:03  | CW |
| (SM2320 B (Alkalinity))   |   |       |              |    |                  |    |                  |    |
| Alkalinity                | 79  | mg/L  | 10           | 1  | 9/20/2022 11:30  | KG | 9/20/2022 14:02  | KG |
| (SM4500-NH3D DW 18th ed.) |   |       |              |    |                  |    |                  |    |
| Ammonia (as N)            | <0.10   | mg/L  | 0.10         | 1  | 10/12/2022 10:27 | KZ | 10/12/2022 12:00 | KZ |

1110465 - 20501023

### REPORT OF ANALYSIS

Connecticut Registration No: PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** J. ANDREWS

September 20, 2022

RE: Workorder: 1110512      WorkID: 448 SPORT HILL RD WATER 091922

Dear J. ANDREWS,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures.

If you have any questions concerning this report, please contact Kimberly Holmes-Talbot at (860)920-6500 or by email at [Kimberly.Holmes-Talbot@ct.gov](mailto:Kimberly.Holmes-Talbot@ct.gov).

Kimberly Holmes-Talbot, MS

Environmental Microbiology

This electronic signature is a true representation of my hand written signature

RECEIVED

SEP 21 2022

AHD

1110512 - 20388046

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CTD1

**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110512 (448 SPORT HILL RD WATER 091922)

**Sample Summary**

| Lab ID  | Sample ID | Matrix         | Date Collected | Date Received | Analytes Reported |
|---|-----------|----------------|----------------|---------------|-------------------|
| 1110512001  | ASPECT 7  | Drinking Water | 9/19/2022      | 9/19/2022     | 2                 |
| <b>Micro Water Sample</b><br>-- Submitter Info -- ASPETUCK HEALTH DISTRICT<br>Collected By: J. ANDREWS<br>Source: KITCHEN SINK<br>Address: 447 SPORT HILL ROAD<br>Name of Utility: TOWN OF EASTON EMS<br>Temp: 5.1 DEG C<br>Town: EASTON<br>Container Size: 250mL<br>Station #: ASPECT 7<br>Private Well: Yes (Y) |           |                |                |               |                   |

1110512 - 20388046

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01

30047.98



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110512 (448 SPORT HILL RD WATER 091922)

## Analytical Results

|                                  |         |                                 |              |                        |                         |
|----------------------------------|---------|---------------------------------|--------------|------------------------|-------------------------|
| Lab ID: 1110512001               |         | Date Received: 9/19/2022 14:21  |              | Matrix: Drinking Water |                         |
| Sample ID: ASPECT 7              |         | Date Collected: 9/19/2022 10:32 |              | Collector: J. ANDREWS  |                         |
| Desc: KITCHEN SINK               |         |                                 |              |                        |                         |
| -Environmental Microbiology-     |         |                                 |              |                        |                         |
| Parameter                        | Results | Units                           | Report Limit | DF                     | Prepared By Analyzed By |
| (Enzyme Substrate Coliform Test) |         |                                 |              |                        |                         |
| Total Coliform                   | ABSENT  | /100mL                          | 1            | 1                      | 9/19/2022 14:50 SHW     |
| E. coli                          | ABSENT  | /100mL                          | 1            | 1                      | 9/19/2022 14:50 SHW     |

1110512 - 20388046

## REPORT OF ANALYSIS

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01

30947.00



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J

RECEIVED  
SEP 29 2022  
AHD

September 27, 2022

RE: Workorder: 1110503

WorkID: Easton EMS 9/19/22

Dear Andrews, J,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110503 - 20414912

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110503 (Easton EMS 9/19/22)

### EnvChem Sample Demographics

|          |                     |
|----------|---------------------|
| Property | Easton EMS          |
| Street   | 448 Sport Hill Road |
| Town     | Easton              |
| State    | CT                  |
| Zip Code | 06612               |
| Misc.    | 203-277-9571        |

## Sample Summary

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110503001 | Aspet 1 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 1                 |

1110503 - 20414912

## REPORT OF ANALYSIS

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110503 (Easton EMS 9/19/22)

### Analytical Results

|                                 |                                 |                        |
|---------------------------------|---------------------------------|------------------------|
| Lab ID: 1110503001              | Date Received: 9/19/2022 14:21  | Matrix: Drinking Water |
| Sample ID: Aspet 1 Kitchen Sink | Date Collected: 9/19/2022 10:32 | Collector: Andrews, J  |
| Desc:                           |                                 |                        |

#### UNIDENTIFIED PETROLEUM SCREEN

| Parameter          | Results | Units | Report Limit | DF | Prepared        | By | Analyzed        | By |
|--------------------|---------|-------|--------------|----|-----------------|----|-----------------|----|
| (EPA 3520/CT ETPH) |         |       |              |    |                 |    |                 |    |
| ETPH               | <240    | ug/L  | 240          | 1  | 9/21/2022 08:07 | MR | 9/21/2022 16:05 | MR |

1110503 - 20414912

### REPORT OF ANALYSIS

Connecticut Registration No: PH-0905  
EPA Certificate No. 2010CT01





**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**RECEIVED**

SEP 29 2022

**AHD**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J

September 27, 2022

RE: Workorder: 1110503

WorkID: Easton EMS 9/19/22

Dear Andrews, J,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110503 - 20414912

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110503 (Easton EMS 9/19/22)

**EnvChem Sample Demographics**

|          |                     |
|----------|---------------------|
| Property | Easton EMS          |
| Street   | 448 Sport Hill Road |
| Town     | Easton              |
| State    | CT                  |
| Zip Code | 06612               |
| Misc.    | 203-277-9571        |

**Sample Summary**

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110503001 | Aspet 1 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 1                 |

1110503 - 20414912

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110503 (Easton EMS 9/19/22)

### Analytical Results

|                                 |                                 |                        |              |    |                 |    |                 |    |
|---------------------------------|---------------------------------|------------------------|--------------|----|-----------------|----|-----------------|----|
| Lab ID: 1110503001              | Date Received: 9/19/2022 14:21  | Matrix: Drinking Water |              |    |                 |    |                 |    |
| Sample ID: Aspet 1 Kitchen Sink | Date Collected: 9/19/2022 10:32 | Collector: Andrews, J  |              |    |                 |    |                 |    |
| Desc:                           |                                 |                        |              |    |                 |    |                 |    |
| UNIDENTIFIED PETROLEUM SCREEN   |                                 |                        |              |    |                 |    |                 |    |
| Parameter                       | Results                         | Units                  | Report Limit | DF | Prepared        | By | Analyzed        | By |
| (EPA 3520/CT ETPH)              |                                 |                        |              |    |                 |    |                 |    |
| ETPH                            | <240 ug/L                       |                        | 240          | 1  | 9/21/2022 08:07 | MR | 9/21/2022 16:05 | MR |

1110503 - 20414912

### REPORT OF ANALYSIS

Connecticut Registration No: PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

RECEIVED

SEP 29 2022

AHD

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J.

September 27, 2022

RE: Workorder: 1110481 WorkID: 448 Sport Hill Rd 09/19/22

Dear Andrews, J.,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110481 - 20421589

**REPORT OF ANALYSIS**

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110481 (448 Sport Hill Rd 09/19/22)

**EnvChem Sample Demographics**

|          |                   |
|----------|-------------------|
| Property | Easton EMS        |
| Street   | 448 Sport Hill Rd |
| Town     | Easton            |
| State    | CT                |
| Zip Code | 06612             |
| Misc.    | (203) 227-9571    |

**Sample Summary**

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110481001 | Aspet 3 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 70                |

1110481 - 20421589

**REPORT OF ANALYSIS**

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110481 (448 Sport Hill Rd 09/19/22)

**Project Summary**

**Workorder Comments**

**EPA 524.2:**

The compounds 4-Bromofluorobenzene(S) and 1,2-Dichlorobenzene-d4(S) are added to samples and blanks by the laboratory as part of our quality control program to ensure the validity of the data.

1110481 - 20421589

**REPORT OF ANALYSIS**

Connecticut Registration No: PH-0905

EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110481 (448 Sport Hill Rd 09/19/22)

### Analytical Results

|                                 |         |                                 |              |                        |                 |     |                 |     |
|---------------------------------|---------|---------------------------------|--------------|------------------------|-----------------|-----|-----------------|-----|
| Lab ID: 1110481001              |         | Date Received: 9/19/2022 14:22  |              | Matrix: Drinking Water |                 |     |                 |     |
| Sample ID: Aspet 3 Kitchen Sink |         | Date Collected: 9/19/2022 10:32 |              | Collector: Andrews J.  |                 |     |                 |     |
| Dest:                           |         |                                 |              |                        |                 |     |                 |     |
| -- VOCs in DW (Additional) --   |         |                                 |              |                        |                 |     |                 |     |
| Parameter                       | Results | Units                           | Report Limit | DF                     | Prepared        | By  | Analyzed        | By  |
| (EPA 524.2)                     |         |                                 |              |                        |                 |     |                 |     |
| Acetone                         | <2.0    | ug/L                            | 2.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Diethyl Ether                   | <1.0    | ug/L                            | 1.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Carbon Disulfide                | <1.0    | ug/L                            | 1.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Methyl Ethyl Ketone             | <2.0    | ug/L                            | 2.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Tetrahydrofuran                 | <2.0    | ug/L                            | 2.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Methyl Isobutyl Ketone          | <1.0    | ug/L                            | 1.0          | 1                      | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |

| -- VOCs in Drinking Water -- |         |       |              |    |                 |     |                 |     |
|------------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| Parameter                    | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
| (EPA 524.2)                  |         |       |              |    |                 |     |                 |     |
| Dichlorodifluoromethane      | 0.50    | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Chloromethane                | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Vinyl Chloride               | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Bromomethane                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Chloroethane                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Trichlorofluoromethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1-Dichloroethene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| tert-Butyl Alcohol           | <2.5    | ug/L  | 2.5          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Methylene Chloride           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| trans-1,2-Dichloroethene     | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Methyl tert-Butyl Ether      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1-Dichloroethane           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Isopropyl Ether              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| cis-1,2-Dichloroethene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Bromochloromethane           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Chloroform                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 2,2-Dichloropropane          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| tert-Butyl Ethyl Ether       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2-Dichloroethane           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1,1-Trichloroethane        | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |

1110481 - 20421589

### REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110481 (448 Sport Hill Rd 09/19/22)

### Analytical Results (cont.)

#### - VOCs in Drinking Water -

| Parameter                 | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|---------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)               |         |       |              |    |                 |     |                 |     |
| 1,1-Dichloropropene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Carbon Tetrachloride      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Benzene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| tert-Amyl Methyl Ether    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Dibromomethane            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2-Dichloropropene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Trichloroethene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Bromodichloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| cis-1,3-Dichloropropene   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| trans-1,3-Dichloropropene | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1,2-Trichloroethane     | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Toluene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,3-Dichloropropene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Dibromochloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2-Dibromoethane         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Tetrachloroethylene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1,1,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Chlorobenzene             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Ethylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| m- & p-Xylene             | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Bromoform                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Styrene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,1,2,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| o-Xylene                  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2,3-Trichloropropane    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Isopropylbenzene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Bromobenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| n-Propylbenzene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 2-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 4-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,3,5-Trimethylbenzene    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| tert-Butylbenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |

1110481 - 20421589

### REPORT OF ANALYSIS

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01




**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110481 (448 Sport Hill Rd 09/19/22)

**Analytical Results (cont.)**
**-- VOCs in Drinking Water --**

| Parameter                   | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|-----------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)                 |         |       |              |    |                 |     |                 |     |
| 1,2,4-Trimethylbenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| sec-Butylbenzene            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,3-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,4-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 4-Isopropyltoluene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| n-Butylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2-Dibromo-3-Chloropropane | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2,4-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Naphthalene                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| Hexachlorobutadiene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |
| 1,2,3-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 14:38 | KL2 |

**Surrogate(s)**

| Parameter                  | Units | Spiked Amount | Spike Result | Spike Recovery | Control Limits |
|----------------------------|-------|---------------|--------------|----------------|----------------|
| 1,2-Dichlorobenzene-d4 (S) | ug/L  | 5             | 4.8          | 96             | 70 - 130       |
| 4-Bromofluorobenzene (S)   | ug/L  | 5             | 4.7          | 94             | 70 - 130       |

1110481 - 20421589

**REPORT OF ANALYSIS**

Connecticut Registration No.: PH-0905

EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** JEFFREY ANDREWS

October 14, 2022

RE: Workorder: 1110466 WorkID: 1 CENTER RD 091922

Dear JEFFREY ANDREWS,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110466 - 20501026

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110466 (1 CENTER RD 091922)

**EnvChem Sample Demographics**

Street 1 CENTER RD  
Town EASTON  
State CT  
Zip Code 06612

**Sample Summary**

| Lab ID     | Sample ID           | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|---------------------|----------------|----------------|---------------|-------------------|
| 1110466001 | ASPET6 KITCHEN SINK | Drinking Water | 9/19/2022      | 9/19/2022     | 18                |

1110466 - 20501026

**REPORT OF ANALYSIS**

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01

30847.00

**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110466 (1 CENTER RD 091922)

**Analytical Results**

|                                |         |                                 |              |                            |                 |     |                 |     |
|--------------------------------|---------|---------------------------------|--------------|----------------------------|-----------------|-----|-----------------|-----|
| Lab ID: 1110466001             |         | Date Received: 9/19/2022 14:20  |              | Matrix: Drinking Water     |                 |     |                 |     |
| Sample ID: ASPETS KITCHEN SINK |         | Date Collected: 9/19/2022 10:50 |              | Collector: JEFFREY ANDREWS |                 |     |                 |     |
| Desc:                          |         |                                 |              |                            |                 |     |                 |     |
| -- INORGANIC CHEMISTRY --      |         |                                 |              |                            |                 |     |                 |     |
| Parameter                      | Results | Units                           | Report Limit | DF                         | Prepared        | By  | Analyzed        | By  |
| (EPA 300.0 (IC))               |         |                                 |              |                            |                 |     |                 |     |
| Chloride                       | 34      | mg/L                            | 2.0          | 2                          | 9/27/2022 13:47 | DM3 | 9/28/2022 21:25 | DM3 |
| Nitrite (as N)                 | <0.20   | mg/L                            | 0.20         | 1                          | 9/19/2022 15:00 | JMG | 9/19/2022 17:44 | JMG |
| Nitrate (as N)                 | 7.8     | mg/L                            | 0.40         | 2                          | 9/20/2022 12:19 | JMG | 9/20/2022 15:03 | JMG |
| -- METALS --                   |         |                                 |              |                            |                 |     |                 |     |
| Parameter                      | Results | Units                           | Report Limit | DF                         | Prepared        | By  | Analyzed        | By  |
| (EPA 200.8)                    |         |                                 |              |                            |                 |     |                 |     |
| Arsenic                        | <0.0030 | mg/L                            | 0.0030       | 1                          | 9/21/2022 10:58 | JMG | 9/21/2022 12:43 | JMG |
| -- WET CHEMISTRY --            |         |                                 |              |                            |                 |     |                 |     |
| Parameter                      | Results | Units                           | Report Limit | DF                         | Prepared        | By  | Analyzed        | By  |
| (CT SOP (Odor))                |         |                                 |              |                            |                 |     |                 |     |
| Odor, Intensity                | 0       | N/A                             |              | 1                          | 9/20/2022 10:52 | KZ  | 9/20/2022 11:41 | KZ  |
| (EPA 150.1 (PH))               |         |                                 |              |                            |                 |     |                 |     |
| pH                             | 7.6     | S.U.                            | 0.10         | 1                          | 9/20/2022 11:30 | KG  | 9/20/2022 14:40 | KG  |
| (EPA 180.1 (Turbidity))        |         |                                 |              |                            |                 |     |                 |     |
| Turbidity                      | <0.30   | NTU                             | 0.30         | 1                          | 9/20/2022 10:51 | KZ  | 9/20/2022 11:41 | KZ  |
| (EPA 200.7 (ICP))              |         |                                 |              |                            |                 |     |                 |     |
| Calcium Hardness               | 86      | mg/L                            | 2.5          | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Total Hardness                 | 125     | mg/L                            | 10           | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Calcium                        | 35      | mg/L                            | 1.0          | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Iron                           | <0.040  | mg/L                            | 0.040        | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Magnesium                      | 9.5     | mg/L                            | 1.0          | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Manganese                      | <0.040  | mg/L                            | 0.040        | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| Sodium                         | 10      | mg/L                            | 1.0          | 1                          | 9/22/2022 10:51 | KZ  | 9/22/2022 12:27 | KZ  |
| (SM2120 C (Color))             |         |                                 |              |                            |                 |     |                 |     |
| Color, Apparent                | <2      | CU                              | 2            | 1                          | 9/20/2022 11:30 | KG  | 9/20/2022 14:40 | KG  |

1110466 - 20501026

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01

**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110466 (1 CENTER RD 091922)

**Analytical Results (cont.)**

| <b>WET CHEMISTRY</b>      |   |       |              |    |                  |    |                  |    |
|---------------------------|---|-------|--------------|----|------------------|----|------------------|----|
| Parameter                 | Results   | Units | Report Limit | DF | Prepared         | By | Analyzed         | By |
| (SM2120 C (Color))        |   |       |              |    |                  |    |                  |    |
| Color, True               | True color is less than or equal to apparent color. | CU    | 2            | 1  | 9/20/2022 11:30  | CW | 9/20/2022 14:40  | CW |
| (SM2320 B (Alkalinity))   |   |       |              |    |                  |    |                  |    |
| Alkalinity                | 57  | mg/L  | 10           | 1  | 9/20/2022 11:30  | KG | 9/20/2022 14:40  | KG |
| (SM4500-NH3D DW 18th ed.) |   |       |              |    |                  |    |                  |    |
| Ammonia (as N)            | <0.10   | mg/L  | 0.10         | 1  | 10/12/2022 10:27 | KZ | 10/12/2022 12:00 | KZ |

1110466 - 20501026

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905

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**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

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**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** J. ANDREWS

September 20, 2022

RE: Workorder: 1110510 WorkID: 1 CENTER RD WATER 091922

Dear J. ANDREWS,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures.

If you have any questions concerning this report, please contact Kimberly Holmes-Talbot at (860)920-6500 or by email at Kimberly.Holmes-Talbot@ct.gov.

Kimberly Holmes-Talbot, MS  
Environmental Microbiology  
This electronic signature is a true representation of my hand written signature

RECEIVED  
SEP 21 2022  
AHD

1110510 - 20388044

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110510 (1 CENTER RD WATER 091922)

### Sample Summary

| Lab ID  | Sample ID | Matrix         | Date Collected | Date Received | Analytes Reported |
|---|-----------|----------------|----------------|---------------|-------------------|
| 1110510001  | ASPECT 8  | Drinking Water | 9/19/2022      | 9/19/2022     | 2                 |
| <div>Micro-Water Sample</div> <div>--Submitter Info--</div> <div>Collected By: J. ANDREWS</div> <div>Source: KITCHEN SINK</div> <div>Address: 1 CENTER ROAD</div> <div>Name of Utility: EASTON FIRE HOUSE</div> <div>Temp: 5.1 DEG C</div> <div>Town: EASTON</div> <div>Container Size: 250mL</div> <div>Station #: ASPECT 8</div> <div>Private Well: Yes (Y)</div> |           |                |                |               |                   |

1110510 - 20388044

### REPORT OF ANALYSIS

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01

30047.00


**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110510 (1 CENTER RD WATER 091922)

**Analytical Results**

|                                  |                                 |                        |              |    |          |    |                 |     |
|----------------------------------|---------------------------------|------------------------|--------------|----|----------|----|-----------------|-----|
| Lab ID: 1110510001               | Date Received: 9/19/2022 14:18  | Matrix: Drinking Water |              |    |          |    |                 |     |
| Sample ID: ASPECT 8              | Date Collected: 9/19/2022 10:50 | Collector: J. ANDREWS  |              |    |          |    |                 |     |
| Desc: KITCHEN SINK               |                                 |                        |              |    |          |    |                 |     |
| Environmental Microbiology       |                                 |                        |              |    |          |    |                 |     |
| Parameter                        | Results                         | Units                  | Report Limit | DF | Prepared | By | Analyzed        | By  |
| (Enzyme Substrate Coliform Test) |                                 |                        |              |    |          |    |                 |     |
| Total Coliform                   | ABSENT                          | /100mL                 | 1            | 1  |          |    | 9/19/2022 14:50 | SHW |
| E. coli                          | ABSENT                          | /100mL                 | 1            | 1  |          |    | 9/19/2022 14:50 | SHW |

1110510 - 20388044

**REPORT OF ANALYSIS**

Connecticut Registration No: PH-0905  
EPA Certificate No. 2010CT01





**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**RECEIVED**

**SEP 29 2022**

**AHD**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J.

September 27, 2022

RE: Workorder: 1110482

WorkID: 1 Center Rd 09/19/22

Dear Andrews, J.,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110482 - 20421624

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01

3004780



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110482 (1 Center Rd 09/19/22)

**EnvChem Sample Demographics**

|          |                   |
|----------|-------------------|
| Property | Easton Fire House |
| Street   | 1 Center Rd       |
| Town     | Easton            |
| State    | CT                |
| Zip Code | 06612             |
| Misc.    | (203) 227-9571    |

**Sample Summary**

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110482001 | Aspet 4 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 70                |

1110482 - 20421624

**REPORT OF ANALYSIS**

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**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

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**FINAL REPORT**

Work Order #: 1110482 (1 Center Rd 09/19/22)

**Project Summary**

**Workorder Comments**

**EPA 524.2:**

The compounds 4-Bromofluorobenzene(S) and 1,2-Dichlorobenzene-d4(S) are added to samples and blanks by the laboratory as part of our quality control program to ensure the validity of the data.

1110482 - 20421624

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

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## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

## Analytical Results

|                                 |                                 |                        |
|---------------------------------|---------------------------------|------------------------|
| Lab ID: 1110482001              | Date Received: 9/19/2022 14:23  | Matrix: Drinking Water |
| Sample ID: Aspet 4 Kitchen Sink | Date Collected: 9/19/2022 10:50 | Collector: Andrews, J. |
| Desc:                           |                                 |                        |

### -- VOCs in DW (Additional) --

| Parameter              | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)            |         |       |              |    |                 |     |                 |     |
| Acetone                | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Diethyl Ether          | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Carbon Disulfide       | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl Ethyl Ketone    | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Tetrahydrofuran        | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl Isobutyl Ketone | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

### -- VOCs in Drinking Water --

| Parameter                | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|--------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)              |         |       |              |    |                 |     |                 |     |
| Dichlorodifluoromethane  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloromethane            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Vinyl Chloride           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromomethane             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloroethane             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Trichlorofluoromethane   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1-Dichloroethene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butyl Alcohol       | <2.5    | ug/L  | 2.5          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methylene Chloride       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| trans-1,2-Dichloroethene | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl tert-Butyl Ether  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1-Dichloroethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Isopropyl Ether          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| cis-1,2-Dichloroethene   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromochloromethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloroform               | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 2,2-Dichloropropane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butyl Ethyl Ether   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichloroethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,1-Trichloroethane    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

1110482 - 20421624

## REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01

3024790



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

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Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

### Analytical Results (cont.)

#### -- VOCs in Drinking Water --

| Parameter                 | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|---------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)               |         |       |              |    |                 |     |                 |     |
| 1,1-Dichloropropene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Carbon Tetrachloride      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Benzene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Amyl Methyl Ether    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Dibromomethane            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichloropropane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Trichloroethene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromodichloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| cis-1,3-Dichloropropene   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| trans-1,3-Dichloropropene | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,2-Trichloroethane     | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Toluene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3-Dichloropropane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Dibromochloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dibromoethane         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Tetrachloroethylene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,1,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chlorobenzene             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Ethylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| m- & p-Xylene             | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromoform                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Styrene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,2,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| o-Xylene                  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,3-Trichloropropane    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Isopropylbenzene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromobenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| n-Propylbenzene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 2-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 4-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3,5-Trimethylbenzene    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butylbenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

1110482 - 20421624

### REPORT OF ANALYSIS

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

### Analytical Results (cont.)

#### -- VOCs in Drinking Water --

| Parameter                   | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|-----------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)                 |         |       |              |    |                 |     |                 |     |
| 1,2,4-Trimethylbenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| sec-Butylbenzene            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,4-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 4-Isopropyltoluene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| n-Butylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dibromo-3-Chloropropane | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,4-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Naphthalene                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Hexachlorobutadiene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,3-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

#### Surrogate(s)

| Parameter                  | Units | Spiked Amount | Spike Result | Spike Recovery | Control Limits |
|----------------------------|-------|---------------|--------------|----------------|----------------|
| 1,2-Dichlorobenzene-d4 (S) | ug/L  | 5             | 4.8          | 96             | 70 - 130       |
| 4-Bromofluorobenzene (S)   | ug/L  | 5             | 4.4          | 89             | 70 - 130       |

1110482 - 20421624

### REPORT OF ANALYSIS

Connecticut Registration No. PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J

RECEIVED  
SEP 29 2022  
AHD

September 27, 2022

RE: Workorder: 1110504 WorkID: Easton Fire House 9/19/22

Dear Andrews, J,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110504 - 20414919

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110504 (Easton Fire House 9/19/22)

### EnvChem Sample Demographics

|          |                   |
|----------|-------------------|
| Property | Easton Fire House |
| Street   | 1 Center Road     |
| Town     | Easton            |
| State    | CT                |
| Zip Code | 06612             |
| Misc.    | 203-227-9571      |

## Sample Summary

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110504001 | Aspet 2 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 1                 |

1110504 - 20414919

## REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01

304.7.0.0





# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110504 (Easton Fire House 9/19/22)

### Analytical Results

|                                 |                                 |                        |              |    |                 |    |                 |    |
|---------------------------------|---------------------------------|------------------------|--------------|----|-----------------|----|-----------------|----|
| Lab ID: 1110504001              | Date Received: 9/19/2022 14:19  | Matrix: Drinking Water |              |    |                 |    |                 |    |
| Sample ID: Aspet 2 Kitchen Sink | Date Collected: 9/19/2022 10:50 | Collector: Andrews, J. |              |    |                 |    |                 |    |
| Desc:                           |                                 |                        |              |    |                 |    |                 |    |
| UNIDENTIFIED PETROLEUM SCREEN   |                                 |                        |              |    |                 |    |                 |    |
| Parameter                       | Results                         | Units                  | Report Limit | DF | Prepared        | By | Analyzed        | By |
| (EPA 3520/CT ETPH)              |                                 |                        |              |    |                 |    |                 |    |
| ETPH                            | <240                            | ug/L                   | 240          | 1  | 9/21/2022 08:07 | MR | 9/21/2022 17:34 | MR |

1110504 - 20414919

### REPORT OF ANALYSIS

Connecticut Registration No: PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

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Phone: (860) 920-6500 Fax: (860) 920-6718

**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J

RECEIVED  
SEP 29 2022  
AHD

September 27, 2022

RE: Workorder: 1110504 WorkID: Easton Fire House 9/19/22

Dear Andrews, J,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110504 - 20414919

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110504 (Easton Fire House 9/19/22)

### EnvChem Sample Demographics

|          |                   |
|----------|-------------------|
| Property | Easton Fire House |
| Street   | 1 Center Road     |
| Town     | Easton            |
| State    | CT                |
| Zip Code | 06612             |
| Misc.    | 203-227-9571      |

### Sample Summary

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110504001 | Aspet 2 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 1                 |

1110504 - 20414919

### REPORT OF ANALYSIS

Connecticut Registration No : PH-0905

EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110504 (Easton Fire House 9/19/22)

**Analytical Results**

|                                 |           |       |                                 |    |                 |                        |                 |    |
|---------------------------------|-----------|-------|---------------------------------|----|-----------------|------------------------|-----------------|----|
| Lab ID: 1110504001              |           |       | Date Received: 9/19/2022 14:19  |    |                 | Matrix: Drinking Water |                 |    |
| Sample ID: Aspat 2 Kitchen Sink |           |       | Date Collected: 9/19/2022 10:50 |    |                 | Collector: Andrews, J. |                 |    |
| Desc:                           |           |       |                                 |    |                 |                        |                 |    |
| UNIDENTIFIED PETROLEUM SCREEN   |           |       |                                 |    |                 |                        |                 |    |
| Parameter                       | Results   | Units | Report Limit                    | DF | Prepared        | By                     | Analyzed        | By |
| (EPA 3520/CT ETPH)              |           |       |                                 |    |                 |                        |                 |    |
| ETPH                            | <240 ug/L |       | 240                             | 1  | 9/21/2022 08:07 | MR                     | 9/21/2022 17:34 | MR |

1110504 - 20414919

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

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**LABORATORY TEST REPORT**

**Report To** Mr. Mark A.R. Cooper  
Aspectuck Health District  
180 BAYBERRY LN  
WESTPORT, CT 06880

**Attention:** Andrews, J.

**RECEIVED**

SEP 29 2022

AHD

September 27, 2022

RE: Workorder: 1110482      WorkID: 1 Center Rd 09/19/22

Dear Andrews, J.,

Enclosed are the analytical results for sample(s) received by the laboratory Monday, September 19, 2022. The signature on this report indicates the samples were analyzed according to the laboratory's standard operating procedures, except as noted in the report narrative.

If you have any questions concerning this report, please contact Susan Isch at (860)920-6500 or by email at [susan.isch@ct.gov](mailto:susan.isch@ct.gov).

Susan Isch,  
Division Director, Environmental Chemistry  
This electronic signature is a true representation of my hand written signature

1110482 - 20421624

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110482 (1 Center Rd 09/19/22)

**EnvChem Sample Demographics**

|          |                   |
|----------|-------------------|
| Property | Easton Fire House |
| Street   | 1 Center Rd       |
| Town     | Easton            |
| State    | CT                |
| Zip Code | 06612             |
| Misc.    | (203) 227-9571    |

**Sample Summary**

| Lab ID     | Sample ID            | Matrix         | Date Collected | Date Received | Analytes Reported |
|------------|----------------------|----------------|----------------|---------------|-------------------|
| 1110482001 | Aspet 4 Kitchen Sink | Drinking Water | 9/19/2022      | 9/19/2022     | 70                |

1110482 - 20421624

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CT01

30847.00



**STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH**

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

**FINAL REPORT**

Work Order #: 1110482 (1 Center Rd 09/19/22)

**Project Summary**

**Workorder Comments**

- EPA 524.2:  
The compounds 4-Bromofluorobenzene(S) and 1,2-Dichlorobenzene-d4(S) are added to samples and blanks by the laboratory as part of our quality control program to ensure the validity of the data.

1110482 - 20421624

**REPORT OF ANALYSIS**

Connecticut Registration No : PH-0905  
EPA Certificate No. 2010CTD1



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT  
Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

### Analytical Results

|                                 |                                 |                        |
|---------------------------------|---------------------------------|------------------------|
| Lab ID: 1110482001              | Date Received: 9/19/2022 14:23  | Matrix: Drinking Water |
| Sample ID: Aspet 4 Kitchen Sink | Date Collected: 9/19/2022 10:50 | Collector: Andrews, J  |
| Desc:                           |                                 |                        |

#### - VOCs in DW (Additional) -

| Parameter              | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)            |         |       |              |    |                 |     |                 |     |
| Acetone                | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Diethyl Ether          | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Carbon Disulfide       | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl Ethyl Ketone    | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Tetrahydrofuran        | <2.0    | ug/L  | 2.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl Isobutyl Ketone | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

#### - VOCs in Drinking Water -

| Parameter                | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|--------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)              |         |       |              |    |                 |     |                 |     |
| Dichlorodifluoromethane  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloromethane            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Vinyl Chloride           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromomethane             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloroethane             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Trichlorofluoromethane   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1-Dichloroethene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butyl Alcohol       | <2.5    | ug/L  | 2.5          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methylene Chloride       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| trans-1,2-Dichloroethene | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Methyl tert-Butyl Ether  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1-Dichloroethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Isopropyl Ether          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| cis-1,2-Dichloroethene   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromochloromethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chloroform               | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 2,2-Dichloropropane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butyl Ethyl Ether   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichloroethane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,1-Trichloroethane    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

1110482 - 20421624

### REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905  
EPA Certificate No. 2010CT01





# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6501

## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

### Analytical Results (cont.)

#### - VOCs in Drinking Water -

| Parameter                 | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|---------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)               |         |       |              |    |                 |     |                 |     |
| 1,1-Dichloropropene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Carbon Tetrachloride      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Benzene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Amyl Methyl Ether    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Dibromomethane            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichloropropane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Trichloroethene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromodichloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| cis-1,3-Dichloropropene   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| trans-1,3-Dichloropropene | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,2-Trichloroethane     | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Toluene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3-Dichloropropane       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Dibromochloromethane      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dibromoethane         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Tetrachloroethylene       | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,1,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Chlorobenzene             | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Ethylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| m- & p-Xylene             | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromoform                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Styrene                   | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,1,2,2-Tetrachloroethane | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| o-Xylene                  | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,3-Trichloropropane    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Isopropylbenzene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Bromobenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| n-Propylbenzene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 2-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 4-Chlorotoluene           | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3,5-Trimethylbenzene    | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| tert-Butylbenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

1110482 - 20421624

### REPORT OF ANALYSIS

Connecticut Registration No.: PH-0905

EPA Certificate No. 2010CT01



# STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH

Dr. Katherine A. Kelley State Public Health Laboratory 395 West Street, Rocky Hill, CT

Phone: (860) 920-6500 Fax: (860) 920-6718

## FINAL REPORT

Work Order #: 1110482 (1 Center Rd 09/19/22)

### Analytical Results (cont.)

#### -- VOCs in Drinking Water --

| Parameter                   | Results | Units | Report Limit | DF | Prepared        | By  | Analyzed        | By  |
|-----------------------------|---------|-------|--------------|----|-----------------|-----|-----------------|-----|
| (EPA 524.2)                 |         |       |              |    |                 |     |                 |     |
| 1,2,4-Trimethylbenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| sec-Butylbenzene            | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,3-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,4-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 4-Isopropyltoluene          | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dichlorobenzene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| n-Butylbenzene              | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2-Dibromo-3-Chloropropane | <1.0    | ug/L  | 1.0          | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,4-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Naphthalene                 | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| Hexachlorobutadiene         | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |
| 1,2,3-Trichlorobenzene      | <0.50   | ug/L  | 0.50         | 1  | 9/21/2022 09:57 | KL2 | 9/21/2022 15:01 | KL2 |

#### Surrogate(s)

| Parameter                  | Units | Spiked Amount | Spike Result | Spike Recovery | Control Limits |
|----------------------------|-------|---------------|--------------|----------------|----------------|
| 1,2-Dichlorobenzene-d4 (S) | ug/L  | 5             | 4.8          | 96             | 70 - 130       |
| 4-Bromofluorobenzene (S)   | ug/L  | 5             | 4.4          | 89             | 70 - 130       |

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### REPORT OF ANALYSIS

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EPA Certificate No. 2010CT01

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